Ernth wears no mask, bows at no human shrine, seeks neither place nor applause : she sulp unks a hearing.

AOL' XXI

OHICAGO, OCTOBER 7, 1876.

THINGS IN GENERAL.

olicism - The Negroes - Ita'ian iests--,St. Augustin Fociety - Law Compensation - A. T. Stewart--

The Transp.

It is the impression among our wise people, that we are on the own of eventful times. When, how, or in what shape the grand universities, the state of the state

Grest British lost her American Golosies between the state of tyranical policy forced colonies to throw of the British. The of the very day the Be mencied Council to throw of the British. The of the very day the Be mencied Council to Vateran declared the Prope briddlibe. The work of the Prope Commenced Adorfuward to the Prope of the Prope of

malism. It is the law which levels all, things to the scales of justice on earth and in heaven. I heard a cultir remark in a loud tone of voice, a few days ago fand I present this state and the scales of the scal

there shall be weeping and welling and guashing of teeth." The spirit above alluded to
further remarked, it was among the data or
arrived to committee, it was among the data or
arrived to committee, it was among the data or
arrived to committee, the committee of the committee of the committee of the committee of the spirit. Where it are spirit of the wartties prompt masser the millionate, who their arrived to the spirit. Where it are spirit of the wartties prompt masser the property of the committee of the spirit. Where it is the print of the wartties prompt masser the property of the committee of the c

hard times as very content plow as here were made made in the country now as the last reach, and the country now as the last reach as the last

J. EDWARDS. Washington, D. C.

Spirit and Matter.

BROTHER JOHNS:—The "aphorism" of Bro.
Timesp! "That spirit is tust as dependent on
making an entire for appirit," does not prove
that it dependent on the other. In my
no reasonable doubt, then sind—not subts —
to reasonable doubt, then sind—not subts —
to dependent on me.

cased for tasking the heart the seat of "mind, the will, the conscience and courage." Parenology, however, seat these short claims at well as the conscience and short claims at well as that of other sciences. But in the main it is ungestionably true, though the dead of the conscience of the constitution of the constitution of the constitution of the constitution of the conscience of the anti-task conscience of the conscience of the anti-task cons

Who was Janovah?

BT O. S. P.STON.

No class of men resist with more determined purpose than the clergy, all examination of ingreen than the clergy, all examination of the control of the contr

secano and omnipreence, we should rationally draw the inference that he was only an angel. The settlinouty of the New Testamoni fortifies—"Who have received the law by the disposition, (2), rainistary of any and have not kep it is a set of the settlinouty of the New Testamoni fortifies—"Who have received the law by the disposition, (2), rainistary of any and have not kep it is and distinctly instinates that it came through the angel world, and not direct from flood. Again, Moses, in his drivine law, Desteron and distinctly instinates that it came through the set of the set of

Vory respectfully.

Prot. Peck, the Self-Convicted Fraud.

Bno. 8 8. Jones:—Our Carlstian communi-y, has been aroused this week by the tricks if a transpired bundwar, in the person one per Frof. 8 W. Peck, iste of Liver Californ-a and Topeks, K., and for some two years, a ronderful materializing medium. Consider-

Hos. 8 B. Jones.—Our Critisian community, has bless aroused this week by the tricks of a traversee the brown, it is person of a traversee the brown, it is not person of a traversee the brown, and the secondary of the secondary

Presence of Dr.

That which in my sittings with Dr. Stade truck me as perhaps the most remarkable fea-ture of his mediumable, was the celerity and and certainty with which the misiferations reproduced in his presence, and this not on-y in gaslight or in darkness, but in broad

we complained of the shortness of , while if they should sit an hour or snother medium, they would be not need, but delighted, if they were nough to witness as much as, with

rd, seen and felt.

leo, the conditions under which the indedent writing is produced, through his memahip, are as satisfactory as anything of
kind can possibly be. During my stay, of
r two months, in the house with him last

of a fine held by one correct in the hand of the medium.

The "List which is now thosine, (single one).

The "List which is now thosine, (single one) and the control of th

is, as alone with the medium, and ter sat with us. In either ters were placed upon his, exceld his hands. The power set although was marvelously set to exert it unimpeded by the medium, he was thrown

upon our

reit in a diest in the second particular diest in the second particular which we have been to a monastically. Allogeduct the power manifested was received in the second particular with the second particular wit

without ore—how, in its broken condition, music could be got out oft, of how it could play airs bearing an reasonblance to the one had been as the construction of the one had been as the construction of the one had been as the construction of the construction. These are mysteries which probably with the construction of the c

Its Teachings and Tendencies. Review of Its Prize Essay on Infl-

delity. CHAPTER IL

mains as it were.

He admits, p. 81, that the Rationalist has a belief in a Suprame Fower, but says, "he ban-ishes Him into a distant solitude," A queer that a refailty one would say, but then

and parelle that he is obliged to keen, up "an interference", (p. 63 of the "Zasay," all the interference", (p. 63 of the "Zasay," all the interference", (p. 63 of the "Zasay," all the "Zasay," all the problem in the property of the interference of the "Lasay and the "All the "Zasay and "Lasay an

liter that has send come in accordance who are the laws or modes of the divine smallest-tion.

Are the laws or mode of the divine smallest-tion.

The send of the

ism and adopt natural methods will we improve our rice, disce it is the silter alone while are redity "modes of the divine proceedings of the divine and the d

if did hot occur, or himself.

Would it not be more reasonable to say whatever occurs in accordance with natural law is divine; whatever is alleged to have occursed in manumico of, or in opposition to

179. "Once admit the existence of a Personal Cod, Rimself uncaused, and the cause of all, cod, Rimself uncaused, and the cause of all, cod, Rimself uncaused, and the cause of all, the code of the series of all the code of the code of

The New Movement in Spiritualism

Burprise has been expressed in some quarters that the work of local organization was not immediately proceeded with after the meeting in Philadelphia. The delay, so far as the New England branch of the Committee is concerned, was a purposed delay. It was agreed that beyond seeking a hearing at the camp-meetings

nothing should be attempted till the seasons of these meeting was past.

Now we are ready to take the field and prover the control of the con

who will do the work thall know of the doctries.

Hence while some of us held to dectries in the admost of theology and psychology cuttle the admost of theology and psychology cuttle we accept in the great departments of knowledge unbrieded under history, physica and mathematich, and while we all are agreed that Jesus, and from him has passed, or is passing over into modern civilization, is the fundamental ground of evolution in the modern civilization, is the fundamental ground of evolution in the modern civilization, is the fundamental ground of evolution in the modern civilization, is the fundamental ground of evolution in the modern civilization, is the fundamental ground of evolution in the modern civilization in the modern civilization and the same companies of a supernaturally selected persons to stand as the symbol. before many senses, of the Divine Love and Wildom, as these are operative in the prescribed processes as these are operative in the prescribed processes as these are operative in the prescribed processes in the passed of the principle in the logical science, we yet commits no man to these nor any other set of opinions as a condition precedent to member schools wherein everything principling to the

mean of primers and elementary text-book of every branch of knowledge, philosophical of every branch of knowledge, philosophical and establish which was a second of the philosophical common of the p

to the needs and capacities of us wasses produced by the to discuss the fact that signification in the New Movement pais on a new phase and takes a feetful deep forward. A new rad larger deficition is required to extend the second of the se

to stay and is willing to we condition of love of the bret ness to co operate with us in fill our tasks, we levite and we down condition of low of the Arethree and willishmen to cooperate with us in ager loy, to fulfill our tasks, we lawite and welcome all, Orthodox and Liberial, Epiticalists and Massimus and Massimus and Arethree and Isamers into our schools, not doubting that as we tarvel on in sully of spirit, through practical uses to human ends, we shall conpractical uses to human ends, we shall convention to the state of th

J. E. BRUCH, Newburyport, Mass. J. B. DRWEY Boston, Mass.

A Short Sermon.

BY DR H P PAIRPIELD,

"Be not deceived, God is "mocked, for whatevers a man soweth, that shall be also resp; for he hat sweath to his death, shall of the position of the special states of the specia

the dash reas correpton; but he had soweth lastragys—Gal. 6:7, 8.

Before we proceed to notice directly the sentiment here is all down. I offer to call state the call state of the control of the contro caisin, by time-pired goopel of Spatials of the fiesh. At mean there we have been a superior of the pired of the fiesh. At mean that the first of the spirit, an emanation from first of the spirit, an emanation from the spirit, and the spirit and the s

Dear friends,—"Be not deceived." Dere are teachers of error strond, who are unjust their persistions principles upon your alkandler persistions principles upon your alkandler persistions principles upon your alkandler persistions of the persistion of the persisting gards that they may better second in accomplishes their territio below." "Be not dear their about the relations of the persisting agards that they may be the second and foll by earth and their persistion of the persisting the persisting of the persistent persisting of the persisting of the persistent persis

A SPIRIT HAND.

(From the Biooktry Duty Argan)
Mr. Caul Brenner, the artist, esyst the Louisville (Courier-Journal, Nas his studio on the 
corner of Third and Jufferson streets: and at 
present Mr. John Mulvaney, a New York artis of quits a reputation, also hasplis studio 
but dervoting his leiture time to his art. In 
this studio a rathest eitunge ownt occurred a 
few nights ago, at least, so my thois typ gentimesan in all enerset. Several days ago, Mr. 
colors-glatches, on which he designed a skatch 
or that observed.

color-statches, on whom as seen that charged or that chargeder.

It the syming be and fir. Mulvaney left the studio, and the negro poter locked the door-securely, there being a double lock. When they left there was not a line drawn on the paper laid out by Mr. Brenner. The next morning, when they returned, they found a landcape some sketched with charged on the paper.

PRINTENSATE A JOHN

by sketching such a capital landscape if any one of them was inclined to do it. An artist, would use crayon paper for such a sketch, and not the kind on which the sketch was

and not the name variance, which has drawn, who is they is a mystery, which has not hem explained since the landscape was found, now nearly two weeks ano. Mr. Bean-ner does not bolieve in Belritunites, and there-fore does not polieve in Belritunites, and there-fore does not propose to confider that at the fore does not propose to confider that at the sum of receive a Richardscape, in inclined to think that it might have been drawn by a girlt hand. Both my that if there he sich a lating as diprint-scales. It might beauth my the property of an explain the special contracts of the sales. It is not the sich a lating as diprint-scales. It is not the sich a lating as diprint-scales. It is not contract to the sales. It is not the sich a lating as the sales. It is not the sales as the sales are specially as the sales are sales. It is not the sales are sales as the sales are specially as sales are sales as sales sa

HILL'S WANUAL of Social and Suniness Forms and Guide to the west Willing. He Thomas, E. R. & Social and Suniness Social State Social State Social Social Social Social Social State Social Soci

RECORD OF THE YEAR.—(G. W. Carleton of the valuable control of the valuable critical counts to us enviohed with an eagraving of Hon. William M. Evarual the contents are such as we would expectous so able an editor as Frank North.

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The Bread of Life.

BY THOMAS COOK

The fruits of Spiritualism are the "Bread of Life," of which "if a man est he shall never its." And to us another Blibb metaphor, it is the "water or wine of life," of which it is fig-ruatively said, "if a man drink he shall never blirst." And it is also called the "comforter" and the "Kingdom of Heaven." which is to

GRORGE PAINE HARRIS. 828 W. Lake St., Onicago, 111.

ANOTHER MEDIUM CONFESSES.

How Jennings Fooled the Rochester People - Some Ingentous Tricks.

(From the Rechaster Democra and Chrestics.)
C. L. Jenning, whose prefected sprivatile tic seances have attracted much attention in Rochester, Einits, and ejewhere, has made a Rochester, Einits, and ejewhere, has made a resident provided by the public. He has made the following statements used where the public. He has made the following statements used where the public where he was the public with the public. The cabine: which it used was pertile the word public statements used in the way and the public where the public was a second to the dark of the public was accompliced, that we might consider together as compliced, that we might consider together has the public was accompliced, that we might consider together has been a second to the public was accomplied, that we might consider together has been a second to the public was accomplied, that we might consider together high the public was gone to my room to plan the public was a second to the public w

walk out of the cabinet in their midst; but Mr. Tubbs said he would not be saitafed until his demand was compiled with, and, furner-more, no more seases could be gipted until was done. I said I was greatly incensed at the was done. I said I was greatly incensed at the but I had no alternative but to stop. This was low weeks good, Mr. Tubb was determined, and I saw the game was up. I knew that the firet. Mr. Stration was acquaised with some of my relatively, and of went to him for the. He are fixed in the matter of clean these stop of the Mr. He are fixed in the matter of clean these stop of the matter of the ma

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ing mare to all feath means, no master or now tong standing.

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ming a full account of modern spirit
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marging year, without further reminder from margin of each paper, or upon the wapper of a settement of the time to which p, wanted wash. For instance, if John Smith has a will have been smithed, "I familia Piece and paid to 1 Dec. 1874, it was stand times: " 4

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CHICAGO, SATURDAY, OCTOBER 7, 1878.

THE VOUDOOR

the Davil Dead? R XLIX -(WHOLE NUMBER LIL)

ange Experience with a Spirit—Lequor and its Debasing Effects — The Voudoo's Ourse.

Debene Riches - The Fondow Ourse.

We have given many examples of the practices of the Wondoo. Many of them are mediumistic, and thereby enabled to accommissible many wondershi things. According to Dr., Growell, "The first, dementary or lowest pitches of the printing, is within our stanophere, and is the abote of all material and ignorant spirits, those who are not yet fitted for the enformance of the ways, and it, is, there that the opportunity of the work of the work

the world around them, and eadness and every within."
The spirits on this first sphere are very missing the spirits on this first sphere are very meaning to the spirits of the spirits of the spirits of the spirits of spirits spirits spirits and the spirits spiri

h a spirit does not realize the fact that nancy manifested towards one of earth's anoy manifested towards one of earth's,
, is inturing him more than the pirmolests. Oziro Grandi, of Florence,
de two little boys, and buried them unfloor of his shop; and when he passed bliffs. he gravitated to the very lowest than 5 phers. Oh! what a terrible con-tree human being to be plooped. In. Our nee with that spirfs, whose physical ortion on earth was a man of putrescent aturated with liquor, opened up before we field of thought! His presence seem however as an influence, as if we were d it was consultie before '60' fally realised at our brain was taking on the conditions of inchesiate. Strange, too, he seemed to be altered to destroy the consulting the strange of the reality faithment appeared to envelop him, as he diffused as influence in the room that is the consulting of the gentlimital filthcon.

an inexorable law. If naturally m or if responding to the malignancy of malignancy of d in darkness. r: if responding to the malignancy of others, her became enshrouded in darkness, and the isrceness of an animal distinguishes them. The pirit above referred to, has yet to learn that hallgulty brings its own suffering, and for very one he allows himself to injure, he will ventually be compelled to ask their forgive

severy one he allows, himself to injure, he will executably be compelled to ask their forgive near a spirit carries the effect of Piquet to Spirit. Hills, to that attent that he can make the sensitive brain reci, supposing he is malignant, macrupalous and dare devil in nature, what a power for evil he possesses? He has his friends in earth life, goes to them, and if they entertain feelings of hate towards any one, their magnetism goes towards that person, the history and the man development of the same as the head of the colors is turned toward a person when it intends to bite, and this madignant spirit uses that magnetism to torture that person, or to interfers in some way with his legitimate buriness. We say, then, that tertaken day earth's children, and if uncompulous spirit oriends around them, they use it as a lever to accomplish their devillab purposes. As an illustration, F. B. Dowd relates this case: "Several years are there came to a city where I was staying, a Youdoo woman—a Grook. Bhe put up at one of the principal hottles rad contered her hand bills as a fortune teller. Business did not pay, and at the end of a few weeks her money was gons, and she, heavily in deboltor rooms and board, was driven peaniess and friendless into the street. The home the second of the second of the content of the c

in debic or come and loard, was driven peaniless and friendless into the street. The hotel-keeper was a large, potity, jovial follow,
owned the hote and was doing a good business. The Voudoo explained to list, third busihad friends ejaewhete, and that haf money
would be forthcoming to pay hely fulls if he
would give her time to send therefly, explained her helpless condition, and beslonght him
with tears in her yeas, to permit but the
poster, 'dead-best,' etc. She turned away from him
with a shuder, then facing him, drew her tail
form to its full height, polated her long bony
dager at him, while five seemed flashing from
her not very gentle eyes fairly whiteked, 'Now
let the fire and the kaiff do their worst! Before the snows of winter fail you will be in
your gravet.' The landiod was fatiry stumed
first, by the strange manner and prediction of
the woman, but had also and into the attent,
where it smote the ear of the Vondoo as she
walked rapidly away, muttering to herself.
This happened in the spring. The first nows
of winter fell upon his grave. His family were
financially ruised."
Thus you see there is a potency in the-

financially ruined."

Thus you see there is a potency in tate—sometimes a devillah potency that is instrumental in doing great harm. Alone, she was powerless, but malignent spirits went forth with her hateful magnetism and armed with mental in doing grees narm. Assum, see narpoweriese, but malignant spirits went forth with her hateful magnetim and armed with task, destroyed a happy and prosperous home, and in like proportion injured themselves. It is a law—an immutable law, too,—that the injury a spirit or mortal inflicit upon others. It is a law—an immutable and the injured that far was—armed them—animalies the—renders them to the control of the contr

advance. It would be well, too, for Spiritual-ists generally to become more thoroughly aware of this fact that this law rules with an iron hand in the Spirit-world.

"Why do You Sacrifice M New Subscribers?"

The above is the inquiry made by

other Spiritualistic literature in their way, on such terms as to satisfy them that it was no money-making speculation. It is an indicated assertice on the park of the publishir, and no person is wronged thereby. If money-making were the prime object Mr. Jones has in view, he would not be engaged in sewappe and book publishing. He has always been a successful business man. The strength of the sewap to be a successful business man. The strength of the perplexities attendant upon publishing as independent paper like \text{\text{the PRIMESON-PRIMESONICAL SOURCE, and the perplexities attendant upon publishing as independent paper like \text{\text{the PRIMESON-PRIMESONICAL SOURCE, and when a thungetpolid is lanneled from the columns of the Journals at them, the jet is full ind to publish the primeson in the second of the

west thirty days. Within that time we expect to be tried on the Woodhull and Claffis Indicates for libel.

KNOWLEDGE IS THE TRUE SAV IOR.

Duties Devolving Upon Spiritual fate

In union there is strength. Gans are being constructed that will burn 400 pounds of powder at each shot, and throw a ball weighing one ton six miles.

one ton six miles.

This is an age of progress, and it is just such
guns as these that will aid in civilizing the
world.

This is an age of progress, and it is just such guns as these that will aid in civilling the world.

We anow very well that one peace friends will be an expected to the control of the co

warnie sinemione steemps to approve any one of the common of the common

poor, weak, priest-ridden, semi barbarons nest of assassins and outlaws.

But now the tide has 'urard—she has a Rowering, who, nowithstanding the Pope's bull of excommunication, has already won the affection of the popie, and will soon make that most lovely of all lands, a tower of strength, so complete as to def pl il naviders. Italy in a few more years will not only possens model government, but she will be the place of resort of lovers of the beautiful, in the series and the price of the possens of the possification of the price of the possification of the possification of the price of the possification of t

utili festly is sworn, and a manom is paid to the Church. As Italy recorded from the grasp of the Page the Church in its last great struggis, declared the infallibility of the Pops. It was not appear mence. Do something they mint. In such emergengiest the wrong thing is always dome-entregies always right themselves. If the manner the whole religious world is now diphting these principles. The warkness is general. There is a conflict of thought ex-cessions are such as the conflict of thought ex-cessions.

now fighting liberal principles. The warfars is general. There is a condition of thought or everywhere going co.

The Obserbee are fighting Spiritualism, They are fighting seeds other. Indied are fighting seeds other. Indied are fighting shelf there is no fighting the condition of the principles are fighting the condition of th

proved machinery to add to success is to await our efforts, an affirmative answer must

await our shorts, an amazanara be given.

Those are cornel escopens that we have been considering. The shorenity of the age is de-veloping pain what we have mentioned, but now we will consider the subject from a spirtual stand-point.

As we have said before, the conflict is upon

As we have said before, the conflict is upon un-ships handed and slone, aptirtual lecturers, mediums, editors, inverpapers and book publishers, was obes good work in balaring away at the chiddie of mythelegical religious. A spirit of fraging'r gas have a survey of apt discount of the control of the contro

unity and power have we manifested? What incentive to action,—noble, generous and phi-lanthropic, do we present to the millions of in-

quirers?
The simple revamping of a few old theolog-leal dogmas, under protest of bonds, is too in-sipid to attract the attention of the noble men and women, who dare to burst sampler the theological bonds to which they were born and bread.

The time has come for concert of action—

The time has come for concert of schlon-noble thoughts must be the watchwords to in-spire mea and women of intelligence to rally around our common standard. With such do-ble thoughts for four watchwords, our bamper will form the rallying point for the thinkers of

will form the milying point for the thinkness of the world.

Both thoughts as watchwords, must be of the highest inspiration ever voucharfed to mortality.

They must be adopted to the age of thought in which we live. They must be as potent for the defence of our citical, as are the newly in-vanted gans now being made, for the defence

whether ages of the property of the defease of samp Tales.

How happy the illustration—pool, downstred for tiky, filled with all that is obtained and detestible, and yet despite all that, abe is a few of forelizes—which in the hand of the lepidary, will soon become divested of all that is crude and masenily, and then the beautiful aims will present itself for, the admiration of all that all beholders.

all beholders. Even so with Spiritualism when divested of the crudities, absurdities and dogmas, with which sations enthusiasts have unwittingly bermeared it, will arise with a central thought as grallying point for its devotees, and become the fountain of endless joys to every soul born into mortal life. Then it will be universally concoded that Knowledge is the Souler of the World!

World!

Have we a Spiritualists in our midsty the elements of defense? Have we organised our forces, erected our clitical, injonated guas of the most inproved mechanism, and in there as abundance of amministion to send our projectiles plan through the wall of the Advancedy iron clock, so deathly in sixting upon the dark waters of ignorance and superstition? If not, waters of ignorance and superstition is is time that we set about the work.

his time that we set about the work.

The same spirit that confronted Gallino for annuncing new satronenical discoveries, now would abolite common school, and ornelly the true Savior. Let Spiritualitie versywhere rully to the defense of all that is glood. "Let onward and opward be the watchword, until we have individually statemed that knowledge which aware mankful from ignorance and its blatful consequences.

baieful consequences.

But how shall we organize, and what shall be the great central rallying thought to be inscribed upon our standard? That is the great unanswered question, yet to be consid

A New Invention.

Bro. G. Gridley of St. Paul, has invented an aimospheric heater, stoves and furnaces, which he claims will save one half the fuel. Bro. H. M. Ronney of St. Paul is manufacturing them for the trade.

Letters of Fellowship

The RELIGIO-PHILOS. PHICAL SOCIETY FRANCE of a Letter of Fellowable and Ordination EDro. H. Brown, of Rockford, Ill., contituding him a regular minister of the Gospe and authorizing him to solemniso marriage in due form of law.

M. B. Chaver, of Richboro, Bucks County, Pa., has written a pamphlet on "Jebovah and Satan Compared." It is a splendid little work and will deeply interest any acquiring mind. Send him ten cents for it, directing as

CAPE. H. H. BROWN has been holding forth at Darlen, Wis. He will be present at the Omro (Wis.) Quarterly Meeting, Sept. 19th and 50th, and Opt 1st. He holds forth at Berlip, Broathead, Oak Field, Richthand City, and Eau (List, Wal, in Cotober, and claims to stand clear of the free-love infamy.

WE BRALLY MEED OUR DUES to meet cur xpenses. Please remit promptly and gro

JOHN A. UALDWELL writes on business this office, and does not give his Post Offi address.

To the Sciritualists of the Susquebann Chenango Valleys, we send you greeting lavite you to a Convention. for a three meeting at Binghanton, N. T. in Leo Grove and Ball, on Oak Bt., on Friday, day gad Sanday, Oct. 5th, 7th and 5th. This is the Cantennial Outwention. day glid Senday, Oct. 6th, 7th and Sib. 1977. This is the Cutternial Convention. Left us have a grard representation of all the valleys are a serial representation of all the valleys on the control of will per xork and Northern a full turn out and ence. Bring with kind in abundance. in the Hall and auto un keep alive the inte visits of J. M. Peebl H. Harter to this

SPIRIT AND MATTER Panily to O H D Winney's Critici

ten Jones:—It discussing this ques-ae supremsoy of spirit and matter, I desire to prolong the debate (beyond fair expression of my v'ews) and cer-sumbtion to get in the last word. My 00 heavily taxed to admit of either.

islays so aminuous to get the "dmil of either, it is in the late of a small of either in the late of t even arricas for canada crissasis. Anythine that could refute my position or throw a better that could refute my position or throw a better that the could refute my position of the country and the country of the coun Somethur, meat," or in the ... may position. If my phinterwise, when the test of the "crucible," why, then the test of the "crucible," why, the man that the mean that the mean to make the male and female and to make the wince the male and female meat combined, but what relained that he meat combined, but what relained that he meat combined, but what relained that he was the meat combined, but what relained that the meat combined that the mean the mean that the mean the mean that the mean the mean the mean the mean

The state of housely fail to perceive the faw of notice to the faw for notice to the faw for notice to the same throughout all animal creation is cleding the human species as well. Like begate like everywhere, and although the germ in the same throughout any same same series. The same species are not to the same species are not to the same species. The same species are not to the same species are not to the same species. The same species are not to the same species are not to the same species. The same species are not to the same species are not to the same species. The same species are not to the same species are not to the same species. The same species are not to the same species are not same species are not same species. The same species are not species and same species are not species and same species are not species. The same species are not species are not species are not species and the same species are not species and the same species are not species are not species. The same species are not species are not species and the same species are not species are not species. The same species are not species are not species are not species are not species. The same species are not species are not species are not species are not species. The same species are not species are not species are not species are not species. The same species are not species are not species are not species are not species. The same species are not species are not species are not species are not species. The same species are not species are not species are not species are not species. The same species are not species. The same species are not species. The species are not species.

cidedly against his materialistic theory. He add, The pirit does not make the brain. Them what does of Will Brd. Eddy emighted the brain of the brai one more linearone more linearone special to the provided with severor as elsphasi, could be provided with severor as elsphasi, could be provided with severor as elsphasi, could be severed as a could articulate and express that thoughts and fees as we do, many of those animals
would surpass in intelligence some people that
went the human form, whose could be a severed to the severed as the severed to the severed I pause for a reply,
Cleveland, O. D. A. Epoy.

no. B. B. Johns:—In late issues of Journal, there appeared several arti-containing suggestions in regard to a for Modern Spiritualism; and in your number one of these articles commenced isst number one of these articles commences with: "Modern Epittusians esseks a name! What does this mean! I han of "James John Smith seeks a name! What does this mean! I han of "James John Smith!" among and salifactory! Why schange of ways suggest itself! And if Bro. Peables is arrisid some orthodox preacher might compare or mistake as for Voudoo, Marvi, Tahungra on mistake as for Voudoo, Marvi, Tahungra of the series of the series

or Cambol, Spiritualists, is not the term and the common the common the common three common to the common three common thr Canada complete with the terrest and the complete was to contain any of the terrest and contained and the contained and knowle

not by their name. Less me the property of think and search for themselves and house circles. Let them do all the good the Let them help their fellow benngr allong best of their ability, frespective of the control of

# Philadelphia Pepartment

...... HENRY T. CHILD, M. D. Subscriptions will be received and papers may be obtained,

> WHAT IS MAN? Man Spiritually.

SECTION 5; CHAPTER XXI

THE SPIRITUAL BODY AS SERN CLAIRVAYANTLY

We have special of the spiritual body as being the result of a union of the pitel forces of the spiritual body as being the result of a union of the life forces of the father and mother, brought about by the blending of certain highly organised substances of the spiritual body from the inception, whee it is seen as a loose, chaotic mass, through various changes, the spiritual body from the inception, whee it is seen as a loose, chaotic mass, through various changes, in which, while it is engaged to building up a parfecting its own structure. We have seen that it was through this process of forming a physical body that the spiritual Tody reaches that the or preference in a which a Khody standard the state of preference in the which as Khody standard that the consciousness of the two lives.

the soon, it enters the higher life, and reas a connecting link in the consciousas a connecting link in the consciousthe subject is of so much importance that
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We have said that in the origin of the
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position thay will when the organish, is
position thay which are all di rathetwo control of the connections which are two
there or a ship, which are all di rathetheprinted places, these are thus prepared to enthere or a ship, which are all di rathethat exists on the earth.

we see a see, to the prints become ris every other. That these functions are r when wisely regulated no one can but the want of judgment and retariant has resulted from ignorance, has caused ris amount of disease and suffering, the racilement of these functions for many sixtem has brought about a condition of sixtem has brought about a condition of juffor knowledge, without which true re-cean not be rapected.

s which call loudly for reform, and es-lly for knowledge, without which true re-can not be expected, akind have their relationships to the phy-world through their material organis-Man is not only allied to the animal ion, rut the world on which he lives is ally blessing and being blessed by him,

and the defendance of the product of the control of

ons Answered by Spirits Through Samuel Maxwell, at Lincoln Hall, 24, 1876,

Aug. 56, 1876.

If spirits are limited. In their locomotion by in the property of the property

the lowest grades of spiritific, who have lived all their earth lives in the graphication of their passing of the spiritual will what the property of the property of the spiritual will what court lings power of the will they have it simply malfociousness, or ard in pranes, but does not seen the spiritual will what court lings power of the will they have ten simply malfociousness, or ard in pranes, but of these divisions and the spiritific are sufficient to the spiritific are sufficient to the spiritific are some one than they were, on earth; they find the malves short of the power of tipicing you magnetically it is only here and they that they can grape a human being and hold them to their embreros, and that when the earthly do this, it may be ignorately. Hence too, most of your magnetic operators, who are good or will disposed aprints from the bridles of those who may be smilering from their common of the spiritific and will only a spiritific and the spiritific and the spiritific and will combe and the spiritific and the s

curnished Rooms

Spiritualists visiting Chicago, can be accomodated with elegantly furnished, and lighted rooms, at prices ranging from 75 cents to 81.25 per day, at the Ruzzingo, 127 Fourth Avenue, two blocks South of the New Custom House. Reduced rates by the week.

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The Wonderful Healer and Clairvoyaut-

—Thousands acknowledge Mr. Morrison's unparallel recess in giving dispanels of, dease by lock of half. And thousands have been cared with vegetable remedies, magent and angerechted by her Medical Band.

Dissources by Letter. Belose Lock of Pe that and the control of the contr

EN Specifics for Epilepsy and Neuralgia.
ddress Mss C. M. Monnison,
P. O. Box 2519.
Boston, Mass. sidence No. 4 Euclid street.

Take Grove Hall and Dorchester street cars

#### Health from the East.

Health from the East.

In Offenia lastica, where chronicad near our discrete are very orealest, the only core our discrete are very orealest, the only core and the use of electricity. Decloy give up such cake and the use of electricity. Decloy give up such cakes and the bathing cores Them. This led is now recopied by our own faculty, and the led is now recopied by our own faculty, and the led out of the led

Mus. Robinson, 894 Dearborn St., Chicago,
—Dhan Madam:—I received a letter from my
ster, which I enclose, about your remedy ad
ertised in the RhileibPhilosophical Jour

581 W. Eric St., Chicago, Ill., Nov. 4, 75.

beer follows the report from the patient cured:

A. H. Rammon, 264 Deathorn Street,
Chiang, Ill.—Would, and Chiang, Ill.—Would, and
A. H. Rammon, 264 Deathorn Street,
Chiang, Ill.—Would, and
Chiang, Ill.—Would, and
Chiang, Ill.—Would, and
Chiang a remedy to free me from that tyrant—
you. I look the last does a month ago. I a
toroth ki. I look about worblitch of the box
for mendy. For a few weeks I have been
troubled with a female complaint that I had
when I commenced thing morphis, but now
your medicine is just what it is recompared to
be. I rahall ty to get others to useful who
are in davery as I was. Hoying you may be
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Latte Valley, N. Y. Macas 30, 78,

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Macas H. Washell School School School
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Mits. A. H. Rournest, 98-Desrberg Bt, Chi.
Mrs. A. H. Rournest, 98-Desrberg Bt, Chi.
Cop., Daam Mahan—Words will fidling force
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that curred habit of raing my hister of
mail sum of \$5 a box for the optus remedy
(one box having cured brigh life no pays at al.
Your very great. T. W. Olallowar.

Scrofula Cured by Spirit Power.

Mas. A. H. ROMINSON, 794 Dearborn Street, Chicago, Ill., Desc Madam.—This is to certify that you have cired my daugher Lillie of the Secrolia. It has been shoult two years since to come of a return of the dilensels. Whe had a bo-id tumor as large as a hen's ego on the side of the racet, that too has entirely disappeared. Berlington, Jowe, May 81, 750. W. Gillan.

Berlington, Jowa, May St., 78.

His World was Created.

All Rounteen Set Deathors Street,
Oltosacy, ILL, Deer Hadson. Excluded the
lock of Sair and two dollars for further axim
ination. The meldicles and your migratilized
py effects on my wifes health. She commenced improving from the fart using the
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preserver of the street of the street of the
You will see by the lock of hair sendered her.
You will see by the lock of hair sendered her.
You will see it gathe wall. How wonderful set the efforts of your medicine and magnetized papers
to school a time! The old mode of practice
secon.

Yours with surely thanks,
secon.

Corms and Buntons Speeduly Cured

Corms and Buntons Speeduly Cured

Corns and Bunions Speedily Cured by Spirit Prescription.

Mrs. A. H. Robinson Medium, 394 Dearborn St., Obleago, Ill.—Your reply of the 39th of Peb., came duly to band. I tried the remedy you gave mire for corns. It acted first rate. Il curred my corns so that I now have no screeness at all from them.

Respectfully Yours,

Eyrankfort, Ky., Mar. 28th. 76.

Wonderful Success in Healing the

The curse performed in all parts of the country through the mediumably of Mrn. A. H. Robinson, are no less remarkable than those recorded in the Bible. A lock of the side person's hair, sent in a letter, and held in her hand enables her to accurately diagnose the disease and preacribe the remedy. One of her print ignifice go in person to every patient and

ften make their presence known.

During the years 1874 and 1878, Mrs. Robin During the years 1874 and 1875, Mrs. Robinson treated 448 patients by letter, and over 2000, who called upon her in person. A majority of these cases had been given up as incurable by the regular attending physician-most of whosh speedily recovered under Mrs. Robinson's treatment, without a change from the first prescription.

Testimonials.

The Spirits Defined the Disease through a Lock of the Patient's Hair, when the Attending Physician could not.

Attending "Physician could not." Macure:—My wife, was taken blood six days uso with puls in her was taken blood six days uso with a pain in her about three days it increased to a very serve pain, extending to her body in the steals. The pain has somewhat subided, but the well-represent the server when the server was the server when the server as any polister in it. Bedoned find look of her hair and three dollars. Be seen a hereous and silluis flighty at times; her arm is twice as larges at it usually in her age in the server was the server when the server was the server was the server was the server when the server was the se

Mar. Robinson, under gritt control, dispraced behavior of the first report, mander, and her follows the first report, made ten days afterward:

Mma. A. H. Konzisov, Muntus, Chicago—
Youn of the 18th was received in des lina.

Mma. A. H. Konzisov, Muntus, Chicago—
Youn of the 18th was received in des lina.

Her arm has been opened for four places; is now discharging considerably. The swallings were beinder ago good challed to the stending physician, who tock it very lindity. You was the first that called in Raysiphie, which is frow of agirits on assist us minch in effecting a final cane.

Very truly your.

Markoville, Mo., Jos. 30, 78.

irit Physician Materialis Curea His Sick Patient

thought first I had awakened in the Spirit-world, I was so free of pain.

Yours respectfulls

Yours respectfully,
Mag. 8. I. Procs.
Topeka, Kan., April 19th, 75. Box 651. Old Cancerous Sore of Five Years Standing Cured by a Spirit Pre-scription.

A. H. RORIEGO.—MEDIUM.—ORGAGO.—I with you to make an examination of my bead and try and see if you can give me say relief. About five years ago, and is now getting in to the edge of my eye brow. Some physicians think it a cancer and others the reverse. If under the treatment of several different physicians, both in Culifornia and in the eastern states, but have derived no benefit. My head in San Francisco last year; since then I have something like neuralge in my bead at times, and more frequently during paths from one and more frequently during paths from one for my hair. If there is any thing that you wish to know that I have not dated here obligs. Helping to hear from per soon, I re main.

Yours with Respect.

Mrs. Robinson diagnosed and prescribed for

Mrs. Robinson diagnosed and prescribed for the case, and the results will be seen by the perusal of the following letters.

perman of the following letters.

Maa. A. H. Romsson—Enclosed please find lock of bair shift two dollars. I have derived more benefit from your medicines than any well and I believe you will succeed in curing the control of the con emain, Your Humble Servan,
Lawrs C. Pollarn,
Los Nietos, Cal., Dec. 9th, 74.

Miss. A. H. RORINGOR:—I write to you again and sead lock of bair. My head is well but I think I would do well, to continue your treatment for some time yell to prevent its coming out again. Hoping to least Toping you soon, I subscribe myself.

Yours with Respect, Lewis C. Polland.

Annes, Cal., May 39th, 78.

MRS. A. H. RCBINSON, Healing Psychometric & Business Mediam.

Miss. BOBINSON, white under spirit control, on rethe disease most perfectly, and javaerite the proper reder. Tet, as the most speedy care is the sessuifal obbetter practice is to send atoms, with a lock of halfbetter practice is to send atoms, with a lock of parties of
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buy Hereafter, all charity applications, to insure a re-sity, must contain one dollar, to defray the expenses of

TESTIMONIALS.

Hrs. A. H. Bobinson's Tobacco Antidote.

Mrs. A. H. Robinson, 894 Dearborn St., Chicago, Ill.—Your book of Testimonials came Jo-day—was glad to get it. I have some Testimonials which I will enclose to you for Tama City, Iowa, Mar. 20, 76.

This is to certify that W. F. Burley, or Tuna City, Iowa, did on date above, send to Mrs. A. B. Robinson for box of "Descoo An rections, it book away all desire for "Obscoo I would recommend it to all tobacco neers. W. Eurany."

Tuna City, Iowa. Feb. 10, 78.

Mrs. A. H. Hobinson.—After using Tobscoo for more than 25 years, I got a box of your agent, W. F. Burley, and it has ourge me from using the same. Tobscoo users for the Tama City, Iowa, April 10, 76,

Mem Advertigements.

J. V. M. Nor ELD. That Magni M answers called letter, at 361 seath av., New York. Terms. \$3 and four Scott tamps. REGISTER YOUR LATTERS.

LATEST AND BEST

Sewing Machine Attachment Automatic Bobbin Winder.

Automatic Bobbin Winder, Wicks app since I Freed as Fire Novil and Brooks in Freed as Fire Novil and Brooks in Freed as Fire Novil and Brooks in Freed as Fire Novil as Fi

Watertown Bobbin Winder Co., Box 550 WATERTOWN, N. Y.

Best in the WELL AND PROSI A World I, Bress asymbol and and Gravel Can's Wite ye many by Bland THE STAR WELL AND PROSPECTING

STAR AUCER CO., 307 & 309 South Canal St., Chicago, III.

SENT FREE for New Bereipts, \$7 A DAY at once the Bayrar to, Cricago. DR. WITHER FORD will hold dark rircle and passershalling right point of the passershalling right produced and passershalling after helps after helps after passers and passers helps after passers and passers helps after passers after passers after passers and passers after passers a

AGUE 8 neily regetable in remposition. Sam-ple jik keep to agent, for - Test Case for \$5 cents. Ad-dress F. V. Coll. P. O. Ben 2486 By Lauk. No. villefull

MRS. J. C. SPENCER

I diagnore disease and prescribe for the la of raticat's hair name, rge and sea. The two Species stamps. Breises questions amerate. These too poor to fay, will, with fait factory perfect he rame. A C. Spancan, Paint Walley, Holman Co., O

JAY J. HARTMAN, Spirit Photographer, VINE T KET,

GENUINE CRAB ORCHARD SALTS. SERUINE CHAO UNIVERSE OF STREET OF S

Repris dy rûps it, and opente make from 1100 is 2000 a month Ales, for te near Atteriotal work, ton WESTERN BORDER a on mpiete and of American topper the 100 WESTERN BORDER as the proper that the third of American topper the 100 WESTERN BORDER that the third third the third third the third boys, Ir den war palle, camp-life and ap for old and yourg. No con petitibm. In Extra terms Illustrated clien are free. J. & Co., Chicago, Ill.

Co. CHARGO IN: THE PETRICAL LIFE OF WANTED WORLD'S Advice to the Maidon, Wife and Mother.

By Dr. (1901) I. SAPPENTS A. Mr. Bernet and the Co. Charge of the Sappents and the Co. Charge of the Sappents and the Co. The sended of the Sappents and the Co. Charge of the Sappents and the Co. Charge of the Sappents and the Sappents and

A TTEND Buriness College Telegraph In Kalamanco, Mich. Board \$3 a week.

The TOLL-GATE! Prize Picture sent free! DRUNKENNESS CURED

nd the Love of Liquer, without mental or phys ostratios. Send one dollar to A. J. HULL, Steri blicelde Co., Ill., for same. Warranted to cur

May be Restored to Health? ALL

WHOSE VITALITY IS NOT WHOLLY.
IMPAIRED AND WHOSE DISEASED ORGANS ARE CAPABLE
OF RE-INVIGORATION.

DR. T. ORMSBEE.

No. 111 West 23rd St., NEW YORK.

Mrs. A. H. Robinson.—This is to certify that I procured a box of your "Obsect of a state of the procured a box of your "Obsect of the procured a box of your "Obsect of the procured a box of your "Obsect of the procured a box of your winds of the procured a box of the procured box

## Paices from the People.

Music awn Macto.—When the snake charmers of India what to tid a piece of ground of a pest of hydra, they pipe and drum to them until the whole colony is gathered together, and then depatch them in one operation.—Ook Okeet.

particular design design of the control of the cont

Januarysan Science — G. W. Webster, of Line same services to your paper goes to all years of its United States, for since the publication of my a service that your paper goes to all years of its United States, for since the publication of my a service of the publication of my and the publication of the publication o

PRISONERS —The insjerity of the prisoners is the lows State prison are said to be the sons of proous parent —Ex

Bro. Feebles says the Brahmins of India and the Buddhist of Globus seriously contemplate sendin missionsies through Australia, England, America and Other Christian nations, to entlythen and one but them with those divine principles taught in Brahm. Confection, Gottama, Baddha, Jean Christ, and other sreat leastfred coult. Bbooth they send sub-densities to this Country soon, we of this sinvinces on the part of the sons of the plant partners in lows.

Mo., asks, "How many different kinds of medius are there, and what is the name of each"

are seen, saw was a time mans or earn."

There are mediums for every conceivable branch
of industry in the arts and schemes. You can ap
by their names as well as we can, and give thei
number as cavily. There are mediums for paid
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A Yahmaha Lisv.—Nelson Holmes and wife; Annafiloweth, of Terre Holts, Ind.; Mri.] Mary Hardy, of Resion, Mass.; Mrs. Beaver, of Boston, Mass.; W.Y. Peck, of Childrents; Mrs. Robert I. Hull, of Portland, Mrs. A number of leaser lights, and who will be about.—Poptristal Sentate.

Our good over any mentions are no courty good in preparing the solid should be sound to the world; but held in the solid should be number that it would be believe to take out of the list—Hrs. An interest of the list—Hrs. An interest in the same of the Harmonia 1750s, play, and it is not well to three viceous at her for what he may have done in the peak. To ser is he may have done in the peak. To ser is he may have done in the peak. To ser is he may have done in the peak. To ser is he may be peak to the ser is he may be peaked to the ser is he may be peaked to the ser is he may be peaked to the service of the service

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This is delivered at communication. Occadensity a person who keys status very mith'al, ritle at to bed with come fun-lowing thought in Maritle at the state fun-lowing thought in Mamid. The feeling persides his whole organism, and becomes the central figure is the mind. Gradtully all the facilities but mithfulness become pulse of the sainra, and the body res confidence for resulting in all the fresky on how mentioned, in fact, communication of the communication of the latest phase of the communication of the comtact of the mind concerts. Occasionally, a splittle takes phaseasion of a nonmarbulist, then he are executes a heartful pointing.

REFORTA OF MERCINGS —Give us only a brief sympats. Our readers care nothing about the meeting commencing at 1 and adjourning at 10, then commencing at 1 and adjourning at 4, and so on. They simply would like to know who participated in the exercises, the number present, and the general feeling that prevailed. If any striking incident, give it briefs,

las — Jahan W. T.

That clody pillis was evidentr: a phosphoseceal light common to our spirit circles in the preceal light common to our spirit circles in the preceal light common to our spirit circles in the predefinitional, that has asser-bed in Ingridos by Plert.

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Medium and Dispress.

We are glad to learn that spirits have commenced producing manifestations in broad daylight, and in a manner that can not be disputed. Many of the manifestations through Dr. Blade are produced in the light. A musical instrument that will obey he commands of the medium, must necessary

essarily shoperated upon by the spirits.

The Fark Tora Reaswar.—The Torolors of the Park Torolors of the saccility of the saccility of the saccility of the saccility of the park Torolors of the Par

Really, they did search in this instance the are premare of the lay, and good order was maintain ed. Supporting that Leo Miller, who has declare we against the grain Commonwealth of Minasco th, had these terre with a "with during good besenting this "did-offwer fight" be would have teleerating this "did-offwer fight" be would have telequisily installed to the force of good sease and quietly installed to the force of good sease and produced the sease of the sease of the sease of the produced of the sease of the sease of the sease graintainst the sease of the sease of the sease of the laws engraviding that the end is at hand. It has been the sease 'marriable, in most expectations of leave negrotting that the end is at hand. It has been the sease 'marriable, in most expectations of leave negrotting that the end is at hand. It has been the sease 'marriable, in most expectations of leave they have expected in the sease of the leave they have expected in the sease of the leave they have expected in the sease of the leave they have expected in the sease of the leave they have expected in the sease of the leave they have the sease of the sease of the leave they have the sease of the sease of the leave they have the sease of the sease of the leave that they have the sease of the sease of the leave that the sease of the sease of the sease of the sease of the leave the sease of the sease of the sease of the sease of the leave the sease of the sease of the sease of the sease of the leave the sease of the se

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Mins. LOTTE FOWLER.—Miles Fowler intend paying a short visit to America in a few weeks. London Medium and Despirat. Hiss Lediks Fowler's Intends will be gired to gree her on her return to this country. She has doller

ich a vast extent of territory that is secured in edible that God abould have pointed it ambigue a other worlds to be a profiless, unpeopled label Philosophiers had certainly supposed, it to be in Philosophiers had certainly supposed, it to be in the providence, the had not on it white the planck, but had also made some they fit the planck, but had also made some they fit the planck per had also made some they fit the planck per had a providence of the first planck which a spirit column on the planck per had been provided that per some the planck per some the planck per some the planck planck per some the planck per some per s

According to the statement of the Summands in Larg, as reported by Dr. Wolfelds, there as two races on Jupiter—one titbs about ten fee sigh, huge and balk, nearry as device complex from the state of t

The Ferrary Woman — B. I. Numally, of Olive Troo, Texta, writes—I would show the to ask why there is an another controlled to the why there is an another controlled to the conformer and it is only about stay under from correct that the controlled to the controlled t

while in the feath "high report of the spirit returning from the Spirit world, give their respective individual opinions. One may be cast the Spirit return of the spirit world exists within pages through which the spirit world exists within pages through which the spirit world exists within the spirit world extension as and the spirit world extension as and, if each, then a spirit cas g is colored the spirit world—an impossibility, and spirit cas go doubted the spirit world—an impossibility and the spirit world—an impossibility and the spirit world—an impossibility and the spirit return of the spirit spirit of the regard to the life beyond, does pullicate the spirit distint in expect to the life beyond, does not complete distint a regard to the life beyond, in-

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on," we are mistagen.

STONEY POINT.—Thomas Pollard desires to mow how far the shadow of the earth extendito space. He should submit the question to the confide American. It is not difficult to condite the same.

AN ISQUIRE ARWENDO.—Q. P. Hony writes in the document of Ang. 18th., Colo in Rocksans asy that he would life to the a history of the origin on the hilber. The relationship of Record Edward School, the Rocksan Rocksans and the Rocksans and the Angeline on the Rocksan School, and the Rocksans and the Angeline with Larce Dobries. Schimler of the Rocksans and the R

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Childridge is on the wase in Rome where it is constant, known both, but in this country, it is constant, gaining in strength and influence. At the close the Reviolationary war, there were not more that 60,000 Catholine and 30 prices in the United States, 60,000 Catholine and 30 prices in the United States (5,000 Catholine and 30 prices in the United States who will reside them to the United States regime, if who will reside them to the United States who will reside them to the United States (5,000 Catholine and States and Catholine and Catholine and Freedynchia, or that he belonged to styl children that had a war as Reliancia, and the Windows producing against all religious credit of the will not republishe institutions, and the year of the Catholine and the states of the Catholine and and the states of the Catholine and this country will eventual; cause trouble, who are deviced to the country will eventual; cause trouble, who are deviced to the country will eventual; cause trouble, who are deviced to the country will eventual; cause trouble, who are deviced to the country will eventual; cause trouble, who are deviced to supplie over the last that him year.

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Tou are right—they are dontemp'lible nuisance, and so long as the churches have the bendered them, what do the Spritualists care! But their preintaines always attacts a certain classe of Spritualists, embling them to make a paying he misses not of their presented exposures. It is ussessed to try to make such men do what they promise—that is not their intention.

Munnam.—A hearthe murke was prepaired to Dimon Orders, in the edge of Mesigne come. If Aug. 20th. Three men entered the loans and the Aug. 20th. Three men entered the loans and the Aug. 20th. Three men entered the loans and the Aug. 20th and the

The collor of Common Sense looks at no eights an Otthboot High. His is a nature reformer-born so—sad he is fearless in his demonstrates and the sense of the sens

TRENTON, MO.—II. A. Learned writes.—Our noble work moves on alonly but sarely. As we are but few in number here, we rely greatly upon the weakly withse of the good old Journax, a belief to do not a sould be not a sould work. We lend our Journax pulling the beam from the eyes of the Orthodox. Ohl what a glorious work the Journax is doing. "They are not nulling the known from the eyes of the Orthodox of the thing of thing of the thing of thing of the thing of the thing of the thing of the thing o

pulling the beam from the eyes of the Orkodor. Ohl what a glorious work the Journax. Is doller, "They are out, pulling the bigm from the eyes of the Orkodor," was Brother Laured. Yes, circulate the Journax. as a missionary—is teacher—a philosopher—a reducer, and our word for it, the twents will follow. Lectures are grand in order to more the muses, and to reader them of permanant value, the Journax should be circulated weekly among the heaves.

INCOUNT.—Anna Heberling, of Van Buren, Jackson Co., Iowa, dealers the address of Col. Wm. Bennett, a healing medium. Can some one inform

the Tyru and 1072.—Our good and thanhibe. Induced Think, he may be addly. We cared vorselves once of it by "Magic." we wave do down a high girth of states when a buy the same of the same

CROWNEL AND THE FORT—The present Englia stituted to Putter, in view of the Binguista absorbits, number, our counts emphasized by the absorbits, number, our counts emphasized by the long-tion of the persecution were not televised to the present of the persecution were not televised to the head of the Roman Catholia religion is Ris is the head of the Roman Catholia religion is Ris I have that a describil presention is about carried on by the Producents of the Catholia religion is Ris year Indiana. We in the present of the present of the properties of the Catholia religion in the Producents of the Catholia religion is the Holians does not immediately put a state to be head creates, a "few cours and By Catholia Catholia receipts," and the count of the Catholia Catholia

ashan." From that hour ten Protestents. of Flech Both prompiness was well calculated to intimidate the Pops. The Cukholics of this country are determined in their opposition to one present exhot system, not within a said and a second resolution of the country of an english that Cukholic propie of this country to arsolution from maximo for the surport of other english that Cukholic propie of this country to arsolution from maximo for print in the schools, to the second resolution of the second reting of the second resolution of the second retrieved by the second resolution of the second print of percentages. It is consisting to have a plant for general teams from tending the that had religion percent than from tending that the second percent than from tending the second resolution of the second resolution of the second resolution of the second resolution to this country the same as they save been under the print had a cukiness.

Onessator — Beddha and Mary helped us to he many hundreds of sick people who came to use he many hundreds of sick people who came to use he many of what our leading spirits calle spirit obsession. — Through the convention this bad spirit whose inflances once made sich many palients were cured of spilapsy, madees and conventions of all sorts.—Bureaus Adem

Obscardes and possession are fixed facts. Some times a malicious spirit case only partially eally the sphere of a purson, cataling a possillar narrows seem and the eastpear. Then pushes, they deprese and the obscardes, changes to actual possession formation spirits are other vardered malicious by locations spirits are other vardered malicious by constantly building for it were, in the sphere of socoration spirits making, and their factors themselves on any one toward whom his mallgelig is directed. There is a potency in hate that has runned untold numbers. Feel tenderly and compassionately towards all, and then you will not unconcludely to yourself be instrumental in injuring any one.

THEN HEMARKARLE PUPTY — W. H. OARDles of than Francisco, O.l., writes—Mrs. B. A. Lindsley is a truly wooderful medium residing at 588 d. A. France, N. Y. B. he answers sealed or stituned letters, which is wonderful to me. Yes, my puppy is alily and well, and is growing rapidly. I think him the most instilligant animal Laws ever seen. Truly he is plyifunia.d. I am anxious that this medium, Mrs. L. annul got out lith lessify cities.

We are slad to hear from that'remark twb pappy. Our redder may remember has some time ago we published a noise from Mr. Ohanding giving as a sociant of how a pappy was brought to hair a five york Gity, when the property of the paper of the

ORBINITYOU — A. M. Q. of the Francisco, v. O. Cut, writers — I have taken great interest for twenty years past in the subject of Spiritualism; and mail suified of the truth, and that siles; and mail suified of the truth, and that siles; and suified of the truth, and the subject of Spiritualism and the subject of the sub

ceived tasological motions of piritaislism has no thought. If I under stand, it is simp. It has been been been at the stand, it is simply the stand, it is simply the stand talk and room in the stand talk and to stand the stand talk and t

Any attempt therefore to impose as a cree or desiration of principles, the aliquation that any one of the past shall be regarded at any one of the past shall be regarded as any one of the past shall be regarded as any one of the past shall be regarded as the principle of the control of the past shall be regarded as the past shall be regarded as the platform is quite too partor to embrace the platform is quite too parrow to embrace the platform is quite too parent by one part and the parton that the parton is quite to the parton of t

existence.

So far as God is concerned you are right. The moment you define him, you lose him—he vanishes. To say he is infaille, is really a meaningless term—no one can comprehend it. To say that he is consistent, is only an admission of our ignormous, for that is beyond our faintest conception. To say thath he is all powerful, is simply absurd, for you, my brother, you have a supplementation of the property o

"Wonto BULLDIMM. "" Blvery earth, and over solar spinen, is made and perfected under the solar spinen, is made and perfected under the and it is bosenes seen as though it to abalighe that man can conceive, therefore he had deal and these Good or Goos. To prevent degan and these Good or Goos. To prevent degan and these Good or Goos. To prevent degan of cartha and spinens, which is taker, fillings perfection, where is providen made in sine, sociology that distinctive was of epochastical flow, which, being specially prepared, can encivity and give out clearer knowledge and enlithis tonce beautiful lows, these religioning in showns, the Goods and Controller of the watch; the uppearance of these special preparfables, and the spine of these special prepared of firms or organizates upon the south proparance, have been defided at incarantions of plays, and are workhoped as east. "Deplays, and are workhoped as east." De-

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iff and hew many words flowy are mispronouncing every
day.—France II Phonia.

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curious information is presented, and the hist editat much of what is deemed sacred has a very rothin.—Boston Commonwealth. A curious, learned and painfully suggestive book. It evident that especial pains is taken to deal delicately ith the subject.—Chicago Journal.

THE BUTTERFLY'S REPLY BY MALCOLM TAYLOR.

A rude grave-stone, while passing by, To deep thought moved, I stop to se The plain inscription that thus ran: "Here in sweet aloep does baby lie."

Twas some dear little infant's grave;
"Twas in a low and lonesome lot,
No marole pillar marked the spot,
No fancy fi wers did o'er it wave.

But one small bloom of spotless hue
Had chanced up from the sod to gr
An emblem fit of her laid low—
A lily frail but fair to view.

While gazing passively upon
Tae snowy cup, and thinking how
The earth bud-was a full flower now
To Heaven's eternal garden gone,—

A butterfly of color bright
Dd from its sunny passage lower,
And on the pare and fragle flower
Dd in its freedom wont alight.

Spoke I, "How dar'st thou, rover gay, Come here in all thy gaudy glee? Why roamest thou in pleasure free, While she must sleep and turn to blay?

Thus answered it, while poised in air.
"I was a worm till I grew wings,
And her thou mourn'st in heaven air
A cherub angel, bright and fair."

Ah, yes,—we all are humble worms
Who creep upon this dark, cold
Till; passing through the second i
We turn to siry angel forms!

Protestant Intolerance.

"The lipis and the Bable shock is the only infallible spire of the Bable shock is the only infallible spire of the shock of the spire of

The Sabbath command was given by to Israel and to Israel alone, and had no reference whatever to any other people

sort of reference whatever to any other people or a ratio.

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The bag fining of the New Testament and of Revelations in the New Testament and of Revelations in the New Testament and the Stabild May to keep it sook the stabild with the stabild with the pit should be stabild be s

CB.

The first mention of the Sabbath in the Bi
to in Genesis 2:2-3, but not a single intisatisfied that humanity are to observe it as a
toly day. The next mention we have is in
xodus 10:23 to 80 inclusive. Here Moses
was the Sabbath law for the first time, but

aly to Israel.

Rext are the ten commandments given by loses from Sinai (Ex. 50 chapler). Turning we to Excotts 38:16, we have she Sabbath we set forth but only to Israel sail keep wherefore the Oldiflers of Israel shall keep to Habbath to observe the Sabbath through their generations for a perpetual coverant; their generations for a perpetual coverant;

ed you (to teach them) and lot I am with you saway swa to the end of the world." In the first of these two examples we knew a positive promise that the Holy Ghost should come to the or the control of t

remembrance of the outcipiers' interest to the disciplest scheduli this greate over Christian that disciplest scheduli this great scheduling the disciplest scheduling the dis

The Case of Dr. Flint.

M. EDUCATE OF THE ALL STATES W. Filat, who is a slean of mine, has called my site mine to two letters and an editorial in your columns, because of mine, has called my site of mine, and an editorial in your columns, much jackousy of your continued good opinion, I felt it incombent on me to notice a few communits and specializity those made in Dr. communited are error (by accident, I trent), when he asserts that having theroughy larest why Dr. Filist allowed his case to go against him by default II is appears by the gracious and at the same time horsest communication him by default II is appears by the gracious and at the same time horsest communication and as the same time horsest communication and the same time horsest communication and as the same time horsest communication and the same time horsest communication. The property of the portunity or support that his counter appears that his counter in the counter and the counter

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and in the very next treath, change to a ser peat and ethic your polon in its name.

I sever condemn saything I have not semiclently studied to form an intelligent concilication of the seminary of the semin

Note from A. J. Fishback.

To the Intends of from folintistium and untransmoted morgons in Minamenta, greeling, situers and Britchers and Brit

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YOL XXI.

S. S. JONES, REPOR.

CHICAGO, OCTOBER 14, 1876.

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of all refloement as appertaining to the spirits of every human race in the universe." Using the ferm "tree of life" figuratively, to

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OUR LOVED ONES OVER THERE. BY LUNA HUTCHISON.

can you tell if loved ones come in that bright land, the spirit home, so they from us and earth have gone, Over there?

ould we know our friends were near, ald fill our hearts with grateful cheer, we to them were ever dear, Over there.

ad to walk this earth alone, our companions here are gone; sten for their footsteps flown, Over there. r eyes of love closed with a smile hose they left on earth awhile. thoughts of us their hearts beguile, Over there?

ell me if those gone before, that more peaceful, happy shore, il love us s'ill,—forever more— Over there?

e through the veil that haugs betwee mortal life and heaven serene, hear sweet sounds from the unseen, Over there.

Twould cheer our pilgrimage below; Our tears of grief would cease to flow, if they our joys and sorrows know, Over there.

a we look up to midsight skies, gaze into God's starry eyes; ove on swiftest pinious files Over there.

om our heart in silent prayer, od to bless our loved ones th angel may our message bear, Over there.

then weary waiting for the rest, such as dwell among the blest, ill they then soothe our aching to Over there?

ittle feet, of children dear, re gone alone, we need not tear walk the Vale of Shadows drear, Over there. when Death's portain open wide, loved ones come to be our guide, lead us to the other side, Over there.

n when we reach that bliesful shore, tre pain and sorrow are no more; we meet those we loved of yore, Over there.

afe beyond the dreaded shade, e each other's progress aid, life and flowers no more shall fade, Over there.

To hearts bereft and filled with gloom We'll come with love from our bright And bid tham look beyond the tomb, Over there.

wens Vailey, Cal.

MY PIPTY YEARS. BY MES H'M:REB.

I would not spare my fifty years, Nor move the records back, Tae days of joys, the months of tears, I would not call them back.

But give me yet another ten, And trust me for my hope— It may yet be that I can mend Though darkly I must grope.

The plant will from its tenderest germ Grow true towards the light. But who to me the pathway will show. Through life's dark gloomy night?

My fifty years I sometimes think, Buch grievous heavy loads, I dash them over life's gloomy brink, And trust the cold dark roads.

But fruitiess then I'd count the worth, Of these fifty lessons learned, The moans of grief, the absens of mirth They've truly all been earned.

I would not be a girl aguin
And risk the many snares,
For hope to sow a better grain
That bore no paignt tarea.
However crished beneath my tread,
Flowers that might have bloomed,
And grown within my heart and abod
Owe life a rich perfame.

I would not chance once more to tread
Or call to life sgain,
The pathway over the mourned and dea
For all the hopes of pain.

I would not change the record clear Throughout my fifty years; There is not a page but what is dear, Though deeply solled by tears.

I have not yet lost my girlish laugh,

Nor all my thirst of will,

But fates permit I still would quaft,

Of ten more years, of good or ill.

Ten years, oh! make it twenty, And if my friends are spared, I am sure of profits rich and ple To pay all risks I dared. HE EVANGELICAL ALLIANCE

Prize Essay on delity.

BT C W. COOK. CHAPTER III.

ed resceings franch in Paster's "Discourse." Revenue "Praser of "Path " Mackey " "Progress of the Intellect." and Korrel's "Principal State of the Intellect." And those like bins, were to succeed in as closely untileg their Erasgelical Alliance as their great parent, the Erasgelical Alliance as their great parent, the Erasgelical Alliance as their great parent, the past, such roots and most binkers, too, would no lorger be tolerated, but speedily Coltiva Reservicia, this genue to be their first argument,—one which, in their seal, they consider conclusive. But as Parker says person of Jesus for its truth," even so roogress can not be stayed by the burning of never so many tomes and persons.

The principal State of the Coltic State of the State of

other myths of, the past, the advancing intelligence of the present century is rapidly congress of the present century in rapidly control.

Knowing that this dogma hangs on that of "Total Deprayity," he labors had to convince the present century, the present of the convention of the present that all things, in their proper sphere, are good, But what do we know of good only by the present that all things, in their proper sphere, are good. But what do we know of good only by the present that all things, in their proper sphere, are good. But what do we know of good only by the present the present the present that all things, in their proper sphere, are good. But what do we know of good only by the present the presen

want; it (another "devours" widows exhitancase, "he does it from the joy it gives himself
to know that his cofters are being filled. In
it is search for happines, at work, and we
but pitty the latter who mailfests it on so low
If Mr. Pearson believes in "Depravity" and
preaches it. I suppose he does it from the lovie
in bears his follow man; while if I believes in
the same motive; only, as I claim, on a higherplane of devolopment. And I have no right
to say to him. "Gene that ovil thing Bulleys
is not deservity which makes him preach "depravity." In does it because this is just the depravity." In does it because this is just the depravity. "In does it because this is just the depravity." In does it because this is just the depravity." In does it because this is just the depravity. "In does it because this is just the depravity." In does it because this is just the depravity." In does it because this is just the depravity. I make the second of the second of the
interest of the second of the second of the
interest of the second of the second of the
moral nature of man pease by its primitive
indepensation behalf of truth and recitions."
To if and he might have added that so it will
commissiones. But how could this be unless
man's insermon be inherently good instead of
for the second of the second of the second of the
province of the second of the second of the
and in that and concludes that this is a proof of
"man's depraying." To our minds, it shows
man's undeveloped state. And these very refcategories and the second of the second of the second of the
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occuring and certain every experiment or man un-herent good.

Bid is us look further into this enther's: "Deparately ergument. (p. 197). He says affections," (see on a low plane of certifor-ment). This is not because of many, inherent evil, as Public we have conclusively shown, but it is a markinstation of a very benefician provision in the divine plan.

"Millimetres, the more knowledge we call.

provision in the divine plan.

76 illustrate: the more knowledge we gain, the more we are sware of our own, ignorance, and this your see on in search of greater however, edge. To that progression is the mental department of our being will swere coses. So is in the moral department, our ideal is even in divines of our precides, and "when we would advance of our practical, and "when we would advance of our practical, and "when we would

for the deeds of the guilty." he easy, p. 201, seemed to be controlled to the control in every see and quarter of the world, show that the idea of visations absormed he are found in every see and quarter of the world, show that the idea of visations absormed he are foundation. Well, really! we think Mr. Pearson will and it very difficult to covere the enlightened see that "herrificate of critical and the control of the real and the critical control of the real and the

Not all the Christs of story,
Nor all the creeds of earth
Can send man safe to glory
Nor save him from the dearth.
Of real, priceless manhood,
Which this lasy scheme's begot
Of calling on another's of
For that he knows he's not.

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we are gian to man (n. 200), has atture activation of protificion which they charish, "and we knope that he will cheriah a disposition of lyos to be provided to the control of the state of the control of the state of the control of the state of the control of the "fraugural Blocomes," he may vet be brought to see that "The athlett is to be pilled risher than binned." He does not not not be pilled risher than binned. "It do do we also wish he holds and avery." and if I concelestionary be not an apposable for the opinions which he holds and avery." and if I concelestionary he was not seen that bleff, but when he present it to Mr. Pearson he has no right to say, "Bir, you are readilized to the state of the state o

"For forms of faith let graceless scalots fight,
His can't be wrong whose life is in the right."

To be continued.

Tower of Babel.

FROOTETION.—The Heaven, the shidnes of Minos the State and the State and State

them be for lights in the firmament of the heaven to give light upon the centra, and it was so;
of heaven to dive light, sic. "
Geneals? 11: "In the six hundredty pear of
Roady life in the second month, the seventill the foundation of the great deep broken up
and the windows of heaven were opened."
Bit ch., 2d. "I'm formating also of the
deep and the windows of fleaven were stopped,
Noth was 600 years, and the boys 100 years
old at the time of the flood (Gen. 10: 6, 7, 8).
Kinsfod was oldy the second generation born
poopled (9- 10: 10, "And the beginning of
the (Nimrol) hingdom was Rabel, Acced,
Olalesh, Kroch, to the lead of Stalass taid usary
By these were the hing of the gentlies divided
in their lands; every one after his toague grote,
after their families is their astions." 10: 20

ance of a parlor lecture given on the June, 876, at Watteks, Ills., by DR. E. WINGHEFER STEVENS.

Mind Reading.

Comparatively few people know that Prof. sldwin is a professional medium and gives crivate scances for money. Such is the fact, towever. We received an invitation to visit into the form of the Cosmopolitan on Monlay afternoon. Between one and two o'clock or presented ourself and were valenced by

leaf of the table entirely out of sight of Bald-win. Had be been disengaged and inclined to which our motions, he could not have seen folds we made a complete pellet of our hallot, and when all was done and laying before us could not have picked out a single ballot and told what it contained, notwithstanding we could not have picked out a single ballot and told what it contained, notwithstanding we could not have picked out a single ballot and could not have to the district of the could have to the identical to hold clasped in the palm of our hand, then deliberately wrote an answer to the identical sample, prefeding it by saying, the individual addressed, was in lift, a clashic price, a very dear friend of our. FATHER STRATTUR—Duer Father;—What is your opusion of Frot. Maldwin?

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#### Is It Worth the Powder?

we we than most the "Circus" with him is a branch of the control o seems not to be confined to the phre in use seems not to be confined to the phre in use the property of the pr

the office.

DISCREMENTENT. — Tap want of this in ad, is not that over which "Eudes would a velt"—but it is that of pure misede s going to the dark scences of it is mediums and tricksters in quest of pure spirits (f) Tapy should know that would sppear there would be bogges or

at is cutting the Gordian knot with one is; but it would seem unrecessary to say reason does not estimy the question. It uply no reason at all. Oan an house it be builtined.

th Uaion, Kt.

#### A Dream! A Vision!!

exili the day of the "Gish," which occurred on the F3 day of Vebrusey-last. About four to the most of the control of the most of the control of the control

ous and noble hearted old man communed with my spirit, and clearly and unmid portrayed his death and berial, and re saying to me, "I am about to pass ball earthly soones. I now come to be long adlen, leaving you as my agent up and settle my worldly affairs"

JOHN J. DAHELA.

Spiritualism.

J H YOUNG

so with most other creeds, it really means "Out Charch," and no one cetation its pale can be a Charidan. Texas must charge before the law charidan. Texas must charge before the fort so feedbarra and liberal minds on establishment of the office of sololars and liberal minds on establishment of the sololars and liberal minds on establishment of the sololars and liberal minds of the more than the followers of other great model must who were shapited with the "Christ spir fore and since his day." The whole of Recentaristam, with all its varifore and since his day. The whole of Recentaristam, with all its varifors for the sololar of the spirit, and did to save sinners. Ether stone removed (and all quality false), and the whole false in the great.

#### SHORT SERMONS.

Organ zation. BY THOMAS COOK

not build houses w

south and is more thought of the principle that shall govern in the "New Order," and spiritule era or dispensation which we find recorded in the 80 h Chap, 25 h, 26 h principle of the principle

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Gotober, 1876.

How Bh "Made a Home," Twinkie,
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ATORNA THAN ENT

CHICAGO, SATURDAY, OCTOBER 14, 1976.

VOUDOOISM.

#### Is the Devil Dead?

MUMBER L-(WHOLE NUMBER LIL)

other Loss in the History of Devillehness—The oudoos in the South, and their Informal Do

Another Large to the Hastry of Dereitshans—The Produces in the South, and their Internal Defined.

Really, one half of the world knows compenstively nothing of the other half. Beerey on the part of an entitle or the careful extension of the part of an entitle or the careful extension of the part of an extension of the part of an extension of the part of an extension of the world. The miserable negro, wallowing in the world. The miserable negro, wallowing in the world. The miserable negro, wallowing it were, and holding in abspraced degraded spirits, who are were freedy to do the Modeling. It were, and holding in home of the world in the becomes an agein to sanist those who will pay Modeling, who was not the second of the

n or Hoodcoism.

It is not the art, who are always nat, are called hoodco men or womeld in great dread by the nagroes, them for the cure of disease, to age for injuries, and to discover held enemies. The mode of operations of statich, which, bettis m. and are h prepare a fetich, which, b or in the dwalling of the person is opposed to upon (under the doorstep, or it any most the farmiture), is supposed to most dirty and terrible efficies upon, both, physically and manually materials used for the fatch and a supposed to the state of the

wars that the hoodook "set" for him, and the terror created in him failed by the knowledge is generally at fittent to cause him to fall sick, and, it is a carriors fact, simont silways to die in a species of decline. The intimate knowledge of hoodoos of the insidious vegetable poisons that shound in the swamps of the fouth enables them to use these with great effect in most instances.

In the stances were supported to the standard of the stan

him a chicken oock, three conch shells, and a piece of money with a hole in Linds, and he above the control of the control of

At an early hour sixt morning he returned-with its large bundle of heavy, which, with possible incansitions, be made, which, with precibile incansitions, be made, which, with proceeding the property of the

this story to be true

C. B. Lyrn will speak in New Haven until November. He is open for engagements. Ad-drem 58 Portses street, New Haven, Conn.

Mas. Tarran's lectures at Grow's Op fall are attracting a good deal of attenti for lectures are always eloquents, and instr-

KNOWLEDGE IS THE TRUE SAY IOR olving Upon Spirit

In discussing the subjects en above caption, we have aimed minds of our readers with the embraned to impress the th the ir

It will be gener man for any sp It will be generally conceded that to prepare a mandor any specific-duties in life, knowl-edge is essential. If essential to a proper dis-charge of a single duty, even so it is essential for a faithful sind proper execution of all du-ties devolving upon each and every person through life. ties devolving through life.

To avoid a

through iffs.

To avoid accidents a knowledge of the in-strumentalities to be used are essential. This is true in principle, be such instrumentalities designed for physical, mental or moral results. Hence it follows that the law of cases and effect must never be lost sight off. And it is and in the contract of the contract of the area in flood upon the wide difference that exist in the teachings of Religionists and Spiritual-lies.

in las esconage us accognition.

Railgion is based upon the supernatural—
Britanium upon abe natural. Religioq expects the most stipnedous bleatings at the
hand of God as a recompense for faith. Spiritualism teaches that effects are but the results
of preceding cances—that bleatings come when
the datasee exist, and the same of calamities.

Age more; even calamities contain the germs
of underwloped good. Hence knowledge detugops the Philosophy of Life, which must of
necessity eventually supersede all forms of Helivian.

necessity eventually sap ligion.

In our last article vas in favor of organic of proached this ground we fear that we might be me to be in favor of some of ganization—a sort of me anity, Mahommedanism ligion. In our last article we announced ourself as in favor of organic afforts. But we have approached this ground with great tundifyr, for fast that we might be misunderstood, and held to be in favor of once kind of a religious organization—a sort of modification of Christianity, Mahommadaim, Buddhim or something of a similar nature. Far from it.

We don't propose to be instrumental in the least degree in sectarinating Splritualism. To us, Splritualism is expressive of the grand thought of eternal ever enduring life, in every boing that were has, now does, or here-

after will exist.

To us, spiritualism teaches that all life is solicitatient, uncreated, and eternal in durition. Hence Spiritualism teaches that not inmortal life begond this physical plane, where Infilite Widson, and bearty instable will be manifested in the life-line of each and every being, however repulsive to our limited enne, while radigling its mission upon the material plane of the right plane of th

iain common sense view of the pred by the two great wings of Datholic and Protestant, which This is a plain o Christianity—Cath ome of our good S patern after, in a n ng Spiritualism. s would have us dified form, in organis

nd, and the inmates never al-he portals—His Satanic Majesty owed to pass the p

and staff excepted.

Of course the most obtase thinker will apprehend the reason for this only common ground, and concert of action on the part of Outholies and Projectants—identical in factors, but distinuits is accordant.

of the Spirit-world have a chance to speak the truth of the Spirit world, as they see and know of it, the ideal hell, haven and devil will be exploided as nothing less than an abrard myth—then the cart will be swept away—eligion will be superseded by the Pallocophy of Life, and the watchword will be Knowledge to the true Smiter.

Can Spiritenisist organise on, a beat that will recognize insulinguance ut for covering-it will be the spiritenist of the spiritenist of

or true manhood, rather than to base their or-ganic effort upon the passional plase of vener-ation for a supposed God, of human attributes? One Spiritualists units and set upon a princi-ple which recognizes the necessity of doing good one to another, as the most legitimate kinds

We think so, and what shall be the watch-word with which to embiason our standard, is yet the question?

The Moody and Sankey Meetings.

The Moody and Sinkey Meetings.

Owner by van Sixth-Tive Construm. It was a support of the Marriers. In the Marriers of the Mar

press facilities.

Brapectully Yours,

Though K. Cara.

Tonoge K. Cara.

130 LaBaile St. Chicago, Sept. 3th. 78.

Tan esseing will be pill bended, Oct. 1st.

A meeting will be half of a. s. for Christians,

week two daily meetings will be half ong

from 18 to 1 o'clock, conducted by Meestr

Moody and Santey, in Farwell Hall, and one

at S. F. L. a the Tabernsole.

M. in the analysis of the my following synopsis of the my and Sankey may prove interest D. L. Moody was born in No. in 1887. On soing to Boston he entered Dr. Kirk's Converse More than the property of the state of the s

would not be rec paper in Americ

come fossilized in some special belief, or in a tack of all faith in a hearstre—they may be moved to a further investigation by an attend-ance on an old fashioned protracted meeting,

The RELECTO PRILOSOPHICAL SOCIETY grant ed a Letter of Fellowship and Ordination & Bro. Geo. W. Sevena, of Applington, Iova, on the first day of October, 1976, constitut-ing him a regular minjster of the Gespel and ed a L Bro. G

Prof. P. A. Resery of this city, has go up a beautiful Lithographic Chart, repeat-ing the "past" and the "present." The

Questions and Answers.

JONES:—Dear Sir:—Will you be so kind tive me answers to the following queries: Is Matter and Spirit composed of the ubstance?

Has Matter S JONES - Dear Sir to g Has Matter as commonly under

man de conteners and commonly understood, inherent life?

find. Was Swedenborg a Spiritualist?

4th. On a person have a belief without content and the second of the secon

In reply to your first question we refer you to the forty-two chapters written upon the Rédacchy of Left, and posiblated in De-Lire-Tan Beoquar. Matter in its climate analysis is uncircumated applit—imple meads, germ of 167, in which genus and ext are eternally and unchangeably fired.

The answer above is a reply to your second meation.

ond question.

Your own judgment must answer you fourth
question for you.

The Bible contains many valuable truths.
It is such truths that pure minded peoples are
seeking for. Obscasily is not that which pure
minded people are a startected to, but the valuable truths consisted in the book. The obscasily,
the multitude of contradictions and errors,
are to pure minded people like the back to this
corr, or the shell to the nat.

In reply to your fourth question we would
say, that 3-listerey in spirit communion are
found among chylch members of all secturian
phases.

ound amous hases.

Personal communion with spirits spendodifies the faith of sectarians, and the sphere of fraternal love becomes with the sphere of the sph

modifies the faith of sectarians, and thereby the sphere of tractural love becomes widened —then creeds are supercoded by a knowledge-of the Philosophy of Life. Bigirinalism thus far has been active in the ionocolastic sphere. The rapbith imposed up-on the binnam shird by degressic systems of mored. When the old fabric is demolithed, and the debris removed, a foundation can be laid for the gread Fanders of Progress of the new era.—En Journal.

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Man Spiritually. SECTION 6; CHAPTER XXII

THE SPIRITUAL BODY AS SEEN CLAIRVOYANTLY,

WILLIAM GORDON THRO

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then its contact with the soil, and is surrounding conditions brings to the inherent
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and the particular dispersion, and
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has the source or physical form, whether it
has the same animal or the behavior.

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At the time of conception I see the real part
whitch the power to gift forth the qualities,

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At the time of conception: less the real perthe law is the same of conception. It is the real perthiose the power to per to real the qualities,
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the power to perfect the qualities,
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ords, you will recognize thest paintains good
that the power that the perfect that the perfect that the perfect that the perfect that the power that the perfect th

hysical body.

the lower animals and in many plants centers of life are quite numerous, and rfect that a portion of the animal or plant pable of continued existence when separ-from the body.

to perfect that a portion of the animal or plant acapable of continued existence when separates of the perfect of the perfect

in the same degree; they are similar to the death by atoms which is continuelly taking place in the 'bysical body, by means of which it is renewed by the removal of effect particles, and the deposit of new matter in all the vari

and the deposit of sew matter in all the wan crust lasers.

The soul parameter in the late of the country of t

#### Is the Devil Dead

Was seed to varman antiquated house, where the capture is an antiquated house, where the capture is an antiquated house, which was taken from the backet and consumed and plucous gross at yet a few long disaged forlors, who natook of the body and blood of the deceased, whom it has body and blood of the deceased, whom it with the continued esting of his body and drickly got has blood, these forlors could not be a supported by the continued esting of his body and drickly got has blood, these forlors could permittion no one should object so long as they confine themselves to the one victure sain, with the eating of the one carcase alone, so long as they do not creally fresh victims as did the various between the layest or vice. With cox. s but a year or two since.

JOHN WILCOX.

Eddyville, Iowa

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#### Cleanse and Heal My Motto.

eglected when a cure is possible, very soon it will transform a appearance, while the backing cough, the excess of blood gus proclaim it is too late, and there a neglected Cataerh ends in the

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then buil hell wide, deep and strong,
nish them for doing wrong.

To punish them for doing wrong. Bat God which quick med a stare's birth, "True God," who placed man here on ear 1" "God of ore," — O hies his name! From his no cast user status. The start of the contract of

To bring us to the turne of Oxo-Joyful hope! O thought sublime, That earth is not the hast of time? That when the body diet to earth birth, That so doctes from turners a spirit birth, Freed from its wordly cares and strice, Who there its earthly friends shall into, Who there is earthly friends shall make the Whole the script for earthly great When the script for earthly great When the script for earthly great Alphy Surveillo (John & Dard of all, Alphy Surveillo (John & Dard of all, Alphy Surveillo (John & Dard of all,

THE EVANGELICAL ALLIANCE.

Its Teachings and Tendencies

t Its Peter B

BY O. W. OUGH OHAPTER III.

pter of the Bush, and the author des

The

I, in my finite idea of a person, the not conceive. I can, however, conceive of the principle of personality, a perstainty to the Deity For E and this everywhere manifected—in the acon or in the planet; in the planet or in the animal, but on a higher plane than elsewhere in man.

hamas.

In many and the view, God is as full, as perfect in a last sa heart. Analyticly, though not relatively to as full in plate, though not relatively to a full in plate, though not in degree. Brother Pearson; can you not perceive the depth of meaning there; is in this saying. "God is spirituated they that worship God must worship in pripti self in trait!" Worship then, so longer persons nor a person. Worship thengles.

he books of our ayanewhit's
whit's
a uniter signife the theory of evolution. In
the convergence is precised to the convergence
to development hypotheme others, if on my onrely brileves. But I do believe that the unitered brileves. But I do believe that the unitered with the convergence of the convergence
to the convergence of degrees. I believe this owners, and the feedings, Natural Billatory, Physical described, Geology, State Billator, Physical described, Geology, State Billator, Physical described, and the Music Story is so obviously, and so natural, These facts all that can observabed feed of a man who was evidently glocorated feater with which the mercat schoolboy is now consistent with the set will dearn. Mr. Featorsh assertion that it is so, is welfare only and the first and the set will dearn. Mr. Featorsh assertion that it is so, is welfare only and the set of the set of

son that God sculous me

religion, and that it so characteristic science: or of the n of the age, in the Mr. Pearson flatters are disposed to go and it in the creeds the certain systems y, but as being the and the essence of

ttonding these "from the site is nowledge on experience (bistory), and state-bet lited to the experience (bistory), and state-bet lited to wided against itself. For ourselves we fail to wided against itself. For ourselves we fail to wide against itself. For ourselves we fail to wide the property of the control of the state of the control of the cont

likhed as her own schierements.
Although Mr. Pearon retries to exhoustoffer the fact that Boothine has been agitated
and the fact that Boothine has been agitated
for the fact that Boothine has been agitated
when the second of plant Boothine has been agitated
"it is no temporary challition," but, in the
"it is no temporary challition," but, in the
word of John Brater Mill, "lass how become
repear-politic." And thinking, no doubt,
that the first is fully ripeach, resty for
repear-politic." And thinking, no doubt,
that the first is fully ripeach, resty for
have Christian men both in the Oberrea and
in the Bists, step in and deal harity with
the sould openion." Here, if the fruit bein
"Sing out her found of the hand now.
"Sing out here found of the hand now.

Ring in the nebler modes of life With sweeter meaners, purer laws," ristianity can again cisim a victory as a system, never won.

Munication from a Christian

"in the twinkli

all. Obrist and the spostless, that before the coming a shall arrange to the coming a shall arra

Athens, O.

RELATIONS OF THE SEXES

By MRS. E. B. DUPPEY, Auditor of What Homes Should Knop 1 To 3 CONTENTS:—In Legitimate Social Is The Legitimate Social dent; Folygamy: Fr Its History and Es-titation—Its. Rem

GATHER AND SURMISE.

Young Lady Haunted by the Ai-fectionate Spirit of an Absent Friend.

om the Louisville Courier Journal.)

Friend.

(From the Leavistic Course Januaria)

Something of a mysterious churacter, which looks very much like a redarkable spiritual manifestation, has "appeared in a Broodway downward of the past feat when the season of the family. The frick has whiterto been hely very quite or anything like publicity, and as a consequence only a few particular friends, including the publicity, and as a consequence only a few particular friends, including a few particular friends, including a few particular fronts, including a few particular fronts, friends and the few particular fronts, friends and the few particular fronts, friends and friends, friends and fr

is was muce with the succines of a minut.

At this statement the mother and father larghed, and chiefed the girls for giving ways specified, and chiefed the girls for giving ways specified, there are no more than the foot of the bed occupied by the young lady three loud raps, each as had been described by the eight. Then wands the spot. Hap, any, rap came again in measured notice.

"When, paper "was the answer on the bed-stand," "Duy, mp?" was the answer on the bed-stand. "They mp?"

stead.

"Ob, how I am frightened, said one of the girls, and again came the rap, rap, rap. One of the family augusted that the young lady get out of bed and see if the noise would centure. Be seid so, and religious to the part of the room, but still the rapping contained.

Rivery one was then satisfied that there was o person or thing about the bed in mak, the

noise

For some time no one wentured to speak.

What is it? was the silent inquiry of all, and still the strokes continued at intervals with one, two, three, upon the foot-board as steadily as the swinging of a pendulum.

"and it is a spirit may be it will answer."

The spirit may be a spirit, please rap three times on the bed."

"Buy, ray," was the prompt reply.

"Buy, ray, "was the prompt reply."

There raps was the answer.

"I have anywhitag you'wish of say to her?"

"There raps was the answer.

"I have anywhitag you'wish of say to her?"

"Do you wish to communicate with the now, and answer can questions?

To one of the questions which followed there came one rap. The pury didd's know the meaning, and the "spirit" was aften tantil Three quick rapp was the answer.

The spirit was then asked how it would see the spirit was the saked now it would see the spirit was the saked now it would see the spirit was the saked now it would see the spirit was the saked now it would see the spirit was the saked now it would see the spirit was the saked now it would see the spirit was the saked now it would see the spirit was the saked now it would see the spirit was standing, and her family and seemed very ancient to communicate any seemed the spirit was the saked now it would be spirit the saked with reference to communicate the spirit was the saked now it refered to a single to family staffer, except with reference to a life the anywer and low. To many questions the answers were always prompt, galotte many remarkable assertations proorded of that first step in Spirituallam, they young left them repropaged would change places. They young left them was prompt and the spiritual seed of the seed of the spiritual seed of the seed of the spiritual seed of the seed of the seed of the spiritual seed of the seed

On Friday night less a reporter of the Cov
rier Journal want to the bouse, by invitation
of tree family, to witness these strange occursuppored acadism. See did not possess the
was clusted and offensor eye of the claimyonal, the
was clusted and offensor eye of the claimyonal, the
solutions of the content of the content, she
solvenses that pervades the content, she content,
solvenses that pervades the content, she content,
solvenses that pervades the content, she content,
she was somewhat empharisede, and if,
disposition. The very caracters with which
she disavowed any faith or belief in Spiritualfar as the was concerned in these mysterious
manifestations. In reply to the reporter's questo dwell on the sulject because of its very absurfact, and that, when the thing came to ber
a branger by the was at first, and for. Mov,
the said, it did not silicit because of its very abwith her, but that whenever it cased its comtotion of the company of the content of the
The reporter expressed a daffer to see the
trange performance, and, sfer coase porsuwith her, but that whenever it cased its comThe trappers of the company of the
The reporter expressed a daffer to see the
trange performance, and, sfer coase porsution of the company of the company of the
The reporter expressed a daffer to see the
trange performance, and, sfer coase porsuTo table-rapping was the first experiment
of the room, and she placed the pains of her
"It like pittip repeath" she saided.
R. o. rap, rap, was gently answered.
"No,"
"As you a make or female aptivit"
"As On Friday night list a reporter of the Cou fer Journal went to the bouse, by invitation the family to witness these strange occur

is nome natances. "I dou't know" was assured.

But it told the age of each of them, and
awas several points of information concerning.

While this questioning was going on the reporter placed his hands upon the table and
held them there to detect any rick that might
possibly be played. But the table was very
the rappings, now use there a movement of a
hand or a finger. Questions were asked by
several persons at different time, and the asthe rappings, now use there as movement of a
hand or a finger. Questions were asked by
several persons at different time, and the asaccourseley given, without a mistaky or abouttradiction.

The reporter asked it! it was posted or noindication.

The state of the United States. The question
was scarcely asked when three quick raps were
given, the most distinct that were heard during.

The reporter here remeated that the accom-

the evening.

The reporter here requested that the company go into the young ladie's bed from and see if the rapping would be heard in the bed. Here the tapping was even more distinct and more antisfactor; and sate of it Tiden would be elected, and three quick raps were asain promptly given.

Here the tapping was over more authoritory in asked if Thiden would one authoritory in asked if Thiden would of elected, and three quick raps were swain promptly given.

One noticeable feature was that all useless or rooting questions were not asswered, and but Among many things communicated, it said the young lady was a medium, and that she young held was a medium, and that she young held was a medium, and that she young held present a sufficient was a spirit with them, and that this spirit is their gastellas amon. Concerns the spirit where gastellas mon. Concerns the spirit is their gastellas manoe. Concerns the spirit is their gastellas manoe. Concerns the spirit is their gastellas manoe. Concerns the spirit world, all questions were strictly figure-d, except in a few instance, when two faits, gainclanni raps signified "I don't state."

od, except in a few instances, when two fains, whitenant rape signified. "I don't stand the standard of the standard of the standard of the standard of the standard try to apply reasons to the oroblem. He might, however, apply the writtens of alse speed, and the standard of the standar

#### Letter from Dr. Ormsbee.

that line of conduct being taken and considered as having any relation whatever to Spirit-

asiliza. I symeathies with Dr. Flot, felleving him to be persecuted by a bad woman, added by a secured his own acts. It certainly looks as though Bro. Edward's "law of compensation," as a policipal bro. Edward's "law of compensation," as a physical brother as though Bro. Edward's "law of compensation," as a policipal brother as principal brother as principal brother as the brother as a policipal brother, and then take the beselve of

Contents of the Little Bouquet for October, 1878.

How Bob "Made a Home," Twinki, Twinki, Twinkie, Little Barr, The Whipering Spirit, (Illea); The Spirit or Feelings of the Mother transmitted to the Child; Mothers and Colidren; Little Folks; Science for the Young; Mot me in the Spirit World, Heaven Open-of, A Beautiful Dream; Disconsented; AY Your, Feel; Rives and Little Folks; Science for the Young; Mot me in the Spirit World; Heaven Open-of, A Beautiful Dream; Disconsented; AY Your, Feel; Rives and Little, Telling Company; The Spirits of the Mother; The Chilamana Guthering Tea, (Hinat); Mamorial Flowers, An Eighbant Huni; Rive Animals Spirits! The Children, The "Spirits" of Forgiveness; The Spirits of the Flowers Talk to one in Dreamland; "On, Duh't Fapel, "The End of a Quarted; The Children, The Headen's Wash the Spirits Trickly Varieties; The Fallosophy of Little Varieties; The Pallosophy of Little Varieties; The Mothers and Mary Colleges and Service Services Ser

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Min. A. H. Bobitmon has been fur-sished wh's a surround hermlann specific for curtage that specific for opins and sail olour lear-couring. By less Round or Chemistry, in spirit-lly, spirol have hencefore spirits, but his neces-nary natides, for curting this appoints for ho-ton, and has propose in spiritless for restinc-ting hast to sill hold, kindin, no master of how long standing.

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Man In Early Times. BY EDWARD CLODD, F.R.A.S.

For the information of parents and others into whose anoths this book mar full, it may be stated that [1] is a superior of the control of the

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and Tales; Dates programme and the second se

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1804. Dearborn, near Harrison street, two blocks
with, and in plain view of the continual east fronts of
her Caston, Hones and Footside, and east fronts of
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ill leave the State street horse care on the Clark street
handbress, at Harrison street.

\_\_\_\_ DAGO, SATURDAY, OCTOBER 11, 1874

#### THE CONCLUSION.

#### Is the Devil Dead?

n—Wonderful Powers of the Human Soul various Incident—Murders Committed by still Attached to the Body—The Soul looses off and Visits a Datant Place—The De-d Eval—Nightmars—Murders Committed the Victim is Askey—Goulium—Evul bedys—Wonderful Revealments yet to be -A Cu OA B ormed soldin th

Manufage—Wenderful Renolments spi to he Meds.

For nearly one year we have presented situation for the consideration of Spiritualists, in reference to the various infessions that surround them. We have done this for the good of humanity, and the incidents presented, enough to make a large volume, have generated as influence that will earn it upon the spiritualists of the spiritualists. The spiritualists was also also the spiritualists of the spir we have yes assured to appearing inconsus, strings narrations in reference to the occult powers of the human mind, adventures of pirits in connection with early mediumistic development, marvelous powers of the human mind in working mischief, strange effects of malignant thoughts which fusion themselves like a vampire on the sensitive, rendering life miscrable—in fact, we have a mountain-mass of information on those subjects, which for the present must quietly slumber until the

dawning light comes, saying.—mare tasm public!

In this series of articles entitled "Is the Dwil Read" we have not simed to philosophies of penetrate those saysterious laws connected with well, and explain thater true nature. We have simply recorded facts, marvious incidents embraced within their philosophy, inwing the reader to draw his philosophy, inwing the reader to draw his three true of the reader to draw his draw to the reader to draw his draw to the reader to the reade

it will be given from various sources, as the rehals of them source on inserver-onding cycles. In medican times as well as now, will influence in machine times as well as now, will influence in the printitive Angrian would repeat in exterior to exceede a spirit, "Val. as, Val. -to messent, messent," The difficacy of this depended, however, on the will of the exceeds produced by the contention sometime possented in postitive force. The Youdoo, however, works differently, in will fire a few dollars, exceeding an ordi influence, tryinging to best the most degraded spiritus who obey that unplittly, and complishes work desired. The look has given the service of the service of the first work of the product of the service of the human soul. It is unsient with our present knowledge to try and faithout the powers of the human soul. By contain if after we can detail a gillipse of the same, but can not adve the mystery consected theoretth. For example, April Soci, 1979, the Jake, a Lendon paper, continued the following, which is the time enough our no-clearents, which is the time enough our no-clearents, which is the time enough our no-clearents, which is the time enough our no-clearents.

comple who keep a boarding house set her heart complex at a signate of the complex and a signate of the complex of the complex of the devil should be client to strend her. Of the devil should be client to strend her. Of the devil should be client to strend her. Of the devil should be client to strend her. Of the devil should be client to strend her. Of the devil should be client to strend her. Of the devil should be client to strend her. Of the devil should be client to strend her. On the complex of the control the signature of the complex of the control the complex of the

in the body, and through that knowledge alone its performs some wonderful feats. The following from the Nowthen Bulletin illustrates our points:

"Read Blance Fram Coorne, "An article in this morning's paper on the "Mystery of December seculity of the "Mystery of December seculity of the "Mystery of December seculity of the "Mystery of December seculity paper on the "Mystery of December seculity and the "Mystery of This washes and special the "Mystery seculity sec

even the blankels, without computing two formers. How all that so commonplace encodes, and lating it, first week not for three takings:

First, that was the birthday of a siter that just have not or, and who it fill not see until nearly these years afterwards; second, that those one or, and who it fill not see until nearly these years afterwards; second, that those ones and ploshes to see and site that one on this day, and so stated to make the season who would sever so more; the difference of longitude site little, it would also not like the season of longitude into little, its would and so in Kev Note should be officious to the

bled it to separate the same from the body, and still maintain such a report that the incidents he saw, were impressed upon .-- he sleeping brain. When this knowledge becomes impressed upon the brink, it is then that the soul can at will leave its earthly home, and this has given rise to the brink, it is then that the soul can at will leave its earthly home, and this has given rise to the marvious allee in regard to writches. The mus above alleed too wisesen the wonderful phenomenon fully verified. He could not leave his phyrical gystem at will, for the modes operand had not boen impressed upon his brain, the soil alone Dossessing the knowledge when independent of the body, and then, of occurs was compiled to watch an opportunity when conglitions were favorable for leaving to say considerable distance. But should be exact the body, and materialize so as to be visible to friends at a distant place, eculd wobe so easily impressed upon the brain, hence his had no knowledge of that. That we say that "occonii-y owness of the human soul is but little than the soul has so the property of the contract of the

strompton the present of the restrict of the continuence letters we have received, we know have had a good effect. Taspiration in grand, but and knowledge is glander. The forfaser is second hand thoughte, and the mind becomes a second-hand clothing store (parked) the comparison), while the latter is obtained fresh from the Fountain of Knowledge. In gaining this sool knowledge, and in the transmission to the brain, we sole a stated by a grand old spirit. He counts to supplicit the continuence of the continuence with no restaurate, he sequel and the continuence of the continuenc

civilized, have a lang conception of the occur-powers of the soul. The South Australian assert that when one is entranced or uncon-celous that he is "widymarraba," or without coil. Tyler says that among the Algonquis Indians of Morth America, we hear of sickness Indians of Horia America, we hear of sickness being accounted for by the patient's shadow being supertited or deteched from his body, and of a unsettled or deteched from his body, and of the court-ingent being repropaled for ar-posing himself before his shadow was safely saited down in him. "A characteristic story," says Tyles, "Two Old Spandinys is that of the old Horne Chief Lagmuine, shuttler gutheres "Free in a better that there is that there is that there ing upthree they might Finns in a hat for the a hut for three nights, that they visit Io country where he was to settle; their bodies became rigid, they sent their souls on the er-rand, and awakening after three days they gave a description of the Vatnadal." This cosès in all

ous power has existed in isolated cashe in all ages of the world.

Some three years ago, a nephew of Jesse Pats, living near Guella, N. H., gof up in a commanbulistic sists, went three naths, add mandered John 43. Emerson, a boy of 14. His face hid toop lineally shopped to photos. I that the state of th

to, like a plano to a player, and guided by soildisp passions and finations, committed the horrible deed. It is not often that such fault results follow he soction of the coul when detabled from the body—principe the like will
tabled from the body—principe the like will
table the soil of the body—principe the
table that he by Pittis, held possessed
the knowledge of transmitting impressions, do
the brain, he would have been cognisant if his
normal localition of what had transpired during the hours of sight.

Thus our readers will perceive that the ham
an soul can be made an agent for the oursummation of evil purposes as well as for the
propagation of good, and these extremes of
soulon have been unwisely descominated Walte
and Hinck Right?

summation of evil purposes as well as for the propagation of good, and these extremes; of action have been unwisely denominated White and Illack Haggid.

In presenting like series of articles to the readers of the Journat.—Is the Devil Deady—we have dealt with the exterior world mostly, have unrolled as croil constaint facts and incidents starting (is their nature, and eminential content of the starting of their nature, and eminential their starting (is their nature, and eminential their starting is their nature, and eminential their starting (is their nature, and eminential their starting is their nature, and eminential their starting (is their nature, and eminential their starting is the starting of their nature, and their starting these starting of their nature and their starting the starting of their starting of their starting of their starting their starting their starting the starting their starting through their starting the starting and st

struggles, and critically noticed the agents employed, and know that a murder was perpotrated by allving soul still having a body on earth.

We know a mai to,day who entires the most acts.

We know a mai to,day who entires the most acts and the season a huge form in his yard resembling a black cas. It deliberately opens the door, walks up the stairs, surveys him a moment, lumps on the bed, and proceeds leisurely up his body and-looks him in the face, when als grouns become suddish, awarening come one who rush to his agistance. This man suff rs a thousand the state of the season was also as the state of the season where the season was to his agistance. This man suff rs a thousand to the season of the season, which pass forth a night on predatory excursions. 'Medician can not resider knowledge of a soul imbed with philanthypoif refuling, and which, still has its home in the earthly body. Our soul reads from the Divise Book of Greating, and which, still has its home in the earthly body. Our soul reads from the Divise Book of Greating, and which, still has the home in the earthly body. Our soul reads from the Divise Book of Greating, and which, still has the home in the earthly body. Our soul reads from the Divise Book of Greating, and the state of the season of the season of Knowledge, of cheservation, of power, positions of Knowledge, of cheservation, of power, positions awards from a "lightmare," with permanent marks upon the person. All indeed, could that it for frequently the case that persons awards from a "lightmare," with permanent marks upon the person. All indeed, on the state of the s of the body. It may be sp

through space,"-etc., 'etc. We could fill younse in showing the wonderful capacity of the human soul when the
system is locked in sleep. The power—the
knowledge—the possesses we designate as
'cocult," for when in his normal state, the
body actively accused, it has only a partial
knowledge, if any, of the wonderful capabilities it possesses.

At one time among the Blackfoot tribe of Indians, an accomplished dreamer had a sure competency in that gift. It is said that when his influence was once established. competency in that gift. It is said that when hab inflence was color catabilated, it was more potent even than that of a war-chief. The soul whigh stateshed to the body has reservoir or power for good or will out the material side of extensee, Gais it can never possess again. We have had ablow on our shoulders while sailesp that knocked us nearly out of bod, caused by the exertions of a friend dreaming of us at the

der, though not cognizant of the fact while in the normal condition.

der, though not cognism of the fact while in the normal condition.

How little the world realizes the amount of devillaheas caused by a coult that is still rehabiliting a corporeal, body; how little people devillaheas caused by a coult had been at the head to a body, in committing nurder, causing unpleasant feelings, disturbing the tranquility of a person while steeping, and inducing horridor idealors. The New Orleans Republican contains a case in points—"A young lady had died in the neighborhood, under peculiar directminances. The physician said it some sterrible blow, some farethe low, some farethe low, some farethe horr, some farethe blow, some farethe home perfectly executed before the lady switned, and rewaled nobing out of place in the morrough No case but hereaft and entered it. No comband left it. Yet the violating by the total me they are that said the stark as add it. because of the control of the contro

KNOWLEDGE IS THE TRUE SAV-IOR.

Duties Devolving Upon Spiritual-ists-Why Should Spiritualists Organize.

In this series of articles we have already ad-

In this series of articles, we have already advanged an opision in fewly of organisation. Why should wangershy! That is a question we will confider more fully hereafter. We have already contemplated the opposition that exists among all phases of religious the strates among all phases of religious chapters and even among ourselves to the skepton and even among ourselves to the same of the sained of every person existing upon the material plain of life. The opposition of religionists grown out of the adagre that warter preserved; in all of its multitudinous phases. Beliafanses primpte such opposition. Bkeption who pride themselves upon their opposition to all religions, as well as a belief in an after life, manifest the same dogged desermination set for set that religious typics Wo, less they seeing, become convinced. Supplied with the proventing out of popular or appopular religious growing out of popular or anapopular religious growing out of popular or anapopular religious.

or the goot algorithm of the graph of the decimal of popular or unapopular religious documan.

All phases of religific are based upon the pastonal planes of sell frow and shat. So thousands who embrace the truth of spirits communication, expect until they grow out of it, that sowe new phases of telipions to be deseloped, and churches or their quarients are to be inangurated, with a central rallying thought, not entirely untils, but greatly modified religious degrass of the past.

That is not be mission of Spiritualism. All That is not be mission of Spiritualism. All Charles are the second of the s

piness.

Much friction of thought is the result. An guarities of character are manifested. Augur and strife ensue. Bitter feelings are engendered.

and stree ensured and detect.

All that is necessary for the purpose of exposing the fallacies that obtain even among the best people in society, is an independent press that facricesty presents the true Molecules of Life as a substitute for religious dogman.

\*\*Grant-teathers has already done a great work

of Lefe as a substitute for religious doguinas. Bipititualina has already doss a great work in demolégiage the Mole, which have through alpast ages been reversenced as most stered. But what are the destination of the consonity of an organized differ to repel the aggressive move, any angular of the combined forces of opposite fast, permitted the control of the co

lums are being seized and subjected to all the infamous shuges that the p version of laws will permit of, even by m who should stand above reproach, by reason their presumed intelligence. But highly which outcrops in all phases of society, has

see, no head and can not think, and and can not feel. Hence a gentleman in the higher the word, like Dr. Henry Slade, a m rare powers, and whom tens of tho

Let it be remembered and let the pages of interpresent H. R. B., the Page. EDWIN RAY ABRIEFTEN, F. R. B., the., was so bitterly opposed to Byritzutlian, that he made out bere an English magtisriae, that so distinguished a medium as Jr. Henry Bished was a vagrant, and had him arrested and. belid to bail there-

or america so est cutuesn, for asymony. While General Washington, the Father of our Country, is doing all in his power to manifest his presence in a materializate drom, towary one who will see for himself, through the aid of mediums, Prof. Lanksater. F. R. S., etc., is causing the arrate of nanowa out for response, one of the best mediums of the age, and a gentleman of high moral culture.

are adjourned for one week, Sinde and Sim-mon bring admitted to ball. In a superior of the con-mon bring admitted to ball. In a superior of the con-sequence of the control of all oppowers of the twint of spirit communiton, to the and of suppressing it. The prienthood are the end of suppressing it. The prienthood are the original control of the control of the con-sentant are in harmony in this movement, while they quarrel about everything cleas. Their infloence reaches man and women up-merty plane of coolety. Ignorance is the none protest weapon used, and yet we find from every plane of coolety. Ignorance is the none protest weapon used, and yet we find from everything the coolety. The control of the everything the coolety. The control of the everything the coolety. The coolety is all the magnitude and wware that and American scall can be a superior of the coolety. The medium through whom the spiritual and the endium through whom the spiritual and the

serial planes of life are brought in couples's ton.

Buch movements are unmistabilité Büzker, obtaining to the grand combinations that are being make to suppress spirit communitor.

Buch movements are under the suppress print communitor.

In glight of the new resistempicule by and allow our rights, and the rights of our mediums to be unappled understood on the charge of vagrancy without imprisoned on the charge of vagrancy without the protest, are, without concert of action to repair such aggressions upon civil rights?

We trust not—our friends must see the necessity of confect of action, not only for the country of confect of action, not only for the country of confect of action, not only for the protection of the purpose of making considered and our philosophys a power in the inad, to be respoted, because it is point for the protection of their/dual rights.

Let every Spiratalial ponder this question wall and we will further consider it in our next.

Since the above was put in type, the follow ing windication of Dr. Bidds by Edward-W. Ucv. Prantient of the Psychological Boolety of Great Britain, has come to hand.
We also publish another letter from Ignor. E. Ray Lankeste, F. R. S., etc. Foor follow-pool of the Britain and the letter fixedly exposing Dr. Sinde, he has shown the minimum of the Britain and Br

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Yours Obediently,

EDWARD W. Cax

President of the Psychological Society of

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Paithfully Yours, E RAY LABRESTEE.

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Little Valley, N. Y., Oct. 50, 76.

Mrs. Rebitson Gagnosed to S.

Mrs. A. H. Romsson, 564 Destron Street, and there follows the report from the platest cursuld Man. A. H. Romsson, 564 Destron Street, October, 11.

Mrs. Word can not corpust, my larg a remedy to free me from that tyrant-polym. I took the land does a most ago. I tooch It. I look about two thirds of the box of the second state of the second rewarded for the good you are doing, yours, Assus Van A: Little Valley, N. Y., March 20, 78.

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Prankfort, Ky., May 19, 76.

Mrs. A. H. Robinson Medium, 894 Dea 8t., Chicago, Ill.—Your reply of the 25 Feb., came duly to hand. I tried the re you gave me for corns. It acted first rate cured my corns so that I now have no sor at all from them.

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seems nervous, and a little flighty at times; her arm is twice as large as it usually is; her age is 58. Very truly yours, JACOB A. FLOURROY. Marionville, Mo, Jan' 18. '78.

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Mrs. Cora L. V. Tappan.

Mrs. Core L. V. Tappan.

The hall was crowded at \$17 West Madison street, on hast Senday evening, Oct. \$25, to Lev. The Senday evening, Oct. \$25, to Lev. The Senday of the Senday evening, Oct. \$25, to Lev. The Senday of Senday Oct.

Senday of a, and ameliorating the condition of those meath them. This gave them power, the tity, the innate strength to build their habitations. This was new light to the faing rod man—more mirrelous were invaring electricity from the clouds, and passed into the strate of stmipephere be-him to do a work there.

regularing rots man "generor networks when the state of the docts, and the developing the state of the docts, and the docts, and the docts are the state of the docts and the docts are the docts and the docts are the docts and the docts are the docts are

poles, instrumental in sloting new Each orillates.

Little by little he went belyond the locality of she over a belief and the locality of she was the locality of she was a belief and the locality of she was a belief and the locality of she was a belief to she will be she was a belief and the locality of she was a belief to element. In shally became a message for to earth. This, of ourse, surprised.

The agent he used he thought might be tricity; in that he was miscken. He found tricity to be simply vibration—a peculiar li; the nature of which we did not quite sentand from his descriptions. In the all, the nature of which we did not quite lerstand from his descriptions. In the ree of his investigations he discovered a tile sure surrounding each human being, subtle sure surrounding each human being, aid found that it was sneephilis to the volition of the human mind. He found that this mere sure ourselfsed of minute jobules, and enveloped all human beings. The conquestion in the atmosphere rapp, etc., were existed by this mere surround not by electricity. Frank-in claimed that human beings are continually in the continual continual to the continual c

probably read our articles entitled, "Is the Deel" Deel"
The most attending declaration, however made by Franklin was thin,—"If the spirit can now does storn, it solves at the problems are the problems of the process and post, it is grand conception of the powers and post, was the problems of the powers and post, white the problems of the powers and post, the regions show or send a count dan-ting among the stars, or to spread out into tax the regions show or send a count dan-tic assertion—they are subline, grand beyond to assertion—they are subline, grand beyond to the problems of the problems of the total the problems of the time and the power to gat up a better world than this. In doing so, we would leave out gambopport, athorb begs, Moody and Sankey, said powers.

off powerty.

"West, then," may Franklin "the possibilities of spiritual extensor I can only picture to an inhalt outline." "And," he shale, "do on not control minessneet." " I see to earth amende to your? " I far you not with power of mechanism finally look point, at those, you are to you the power of the power of

BASTIAN AND TAYLOR'S SEAN-Distinguished Guests.

In accordance with the promptings of the spirit of Gen. George Washington, Mrs. Lewis, a medium of Oincinasti, whom Gen. Geo. Washington has for a long time controlled, came to Chicago for the purpose of aiding him in materialising at several of Bastian and Taylor's public seasons.

lor's public scances,
Mrs. Lewis attended four of Bastian and Taylor's seances. The first night as usual, several of the friends of people in the circle were materialized and recognized, but Washington was usually to do so was unable to do so.

The second, third and fourth evenings, that

inaterialized and recognized, out wasmington was unable to do see.

The second, third small the materialisations were very good. Many point irrinade openies in the sandiness materialisation were very good. Many point irrinade openies in the sandiness materialisat and were recognized. Two coast of a lody present, who died after resching the age of mashood, came out, one dressed in a regular foren suiti and the other in pure white robes; each spoke to their mother is saddine violes and these there with a smalch to be heard all over the room. Several mother is saddine violes and these there with a smalch to be heard all over the room. Several mother is saddine violes and hate first foremost down through the foot, so that the last that was seen was the top of the head.

It had all the appearance of one suttling agradually down—the whole person disappearing an less than a minute's time. One spirit demarksfulled from the feet upwards, the head and body remaining in place statt the limbs had entirely disappeared—the body apparently dissolved and boome institute with the sandines. The first looked like a front of the exhault of mow on the ficor. Immediately it began to expend and in twenty seconds of front the floor, and the head and breast of a person began to be visible. It continued to expand until a person for medition proportions stood before the sudfaces—a fully materialise of spirit.

person began to be within. It continued to expand until a person of medium proportions stood before the sudéson— fully masterialization of the person of the sudéson of the

neconcurse, and elippers with burntahed sliver buckles. He stood fully six feet and two jaches in height and was well proportioned. He statuted the audience most gracefully, rating his hay bead, looking as milestic as when in mortal life. He in the presence of the sudience called Mrs. Lewis up to the cablest and thanked her for her devotion to the cause of Bgirtinalism, and especially for her generous searcifices in going from her home at his request, so often to vite in saterial-ing mediums, to aid him in his work of material-intage for the benefit of the glorious cause of Spiritualism.

Three evenings General Washtestee assets.

Three evenings General Washington appeared in a similar manner as above described, we

ed in a similar manner as above described, we believe to the admiration of all present. It may not be improper to state that Mrs. Lewis, who has long been a medium for Wash-ington's control, goes wherever he desires her ingion's control, goes wherever he destires her to at her own acquains, always puring her own admission tess like other visitors, and sometimes even pyring the mediums as high sad firly dollars, to go sway from their usual place of holding seamons to the residence of some distinguished person, where people can go not writenes the materiplication of General Wathington free of charge, and without fear of imposition, as she did gi the residence of Mr. Ofes in Fhindelphia, on the 4th-of hat July.

Mr. Ofes in Philadelphia, on the thi-of last July.

No one knowing the facts in repard to the materialisation of Gen. Westheaten Sign have the least doubt of the truth that he does as he sametra, now "feel as deeps an inferent in the came for spirit communion, as he tild in the westless of our country, when he was President of the United States.

Bro. J. M. Twebles, the suther and traveler, canceling segagements in Toledo, Birnaing-han, Burgat, Bottolle, Chattacoopi, Nath-ville, Bisvrupori, and other localities, will still the support of the su

"Why do You Sacrifice Money for New Subscribers?"

The above is the faquiry made by an old piritualist and warm friend of the RELIGIO-

use as many yearly trial importance in New brial ruborders will be furnished with the Command one year, peetings prepaid at this offici command one year, peeting proposed at this offici all other propositions for trial imbordines; all other propositions for trial imbordines; all other propositions for trial imbordines and previously and trial present Agents will please take notice and govern the manufers accordingly.

Letters of Fellowship

Da. H. McKnan, of Pailsdelpnia, has as rived in the city, and will answer calls to lect-ure and hold developing circles. He is a healng medium. Address him at No. 169 Mather

Dr. Butterfield.

In the Business Column will be found an ed-ertisement of the above named healer worthy f the especial attention of invalids.

Dp. W. L. Jack will be in Philadelphia soon, at 924 Green St., to treat patients and diagnose disease, except Thursday, which will be set apart as reception day.

W. FINORE sends \$4 10 to this office and does not give his Post Office address. Sax advertisement of Dr. J. R. Newton.

We have just hald our three days' quarterly Meeting in his place, and I believe it is most restored to the place of the pl

of Iowa; and Dr. J. H. Serwanaes, of Milwam-ken mentings though small in stitus dates of first, constantly increased in numbers and in-terest till the does, Stanfay night, when our half wat well, filled with an situative solding. Borow. Bulged—"Obsenitary of Chancies." Ong. Strovar is a fine logician radical, see go-llered. Borow. Bulged on the contract of the Bulle M. Johnson's hosterne were listened to the was well liked by still. Be present that and joiled. The best is to denire her common of Socialism. To hear is to denire her The nesting was excessed beyond our most The following off her were closed for the conting year. Freediest, Dr. 13 Revenance,

The mosting was autoess beyond our most magnine argueblatons were identified for the manning year? Frendent, Dr. J.H. Sevenson, of Milwankey 1900; Preddent, M. Brown, of Ripon; Scenetary, Dr. J. O. Phillips, of Our Origins, of Company, and the Company of the Co

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Ernth wenre no mash, bows at no human shrine, seeks netther place nor upplanse : she only usks a hearing.

AOL XXI

CHICAGO, OCTOBBIR 28, 1876.

ORGANIZATION

Out upon the face of Nature
As I cast my longing grea,
I san filled with awe and wonder,
Fraught with gidness and surprise
At the beauty and perfection
On the ocean, ass and two,
O'er the hill-top vale and land.

Een the tiny blades of grasses
Pointing upward doth aspire,
In simplicity of action
Forja life yet something higher,
And the flowers in their beauty,
With their love-lit dreamy eyes.
Are apart of this perfection
In their blending harmonics.

an anear orading narmonies.
So the oak and statuly pine-tree,
Every leaf and tiny bad,
Have a leason still unfolding.
Truih in work through Nature's God.
Forces all are concentrated;
Each combining as one whole,
Is variety of structure,
O'er which nown has just control.

Markind only are discardant,
Disunited in their plan;
Bearnely beeding they are brothe
Of one family and clan;
But are laboring in directions,
Separate, weary, and alongs,
Alding not to make the nation
One harmonious happy home.

Would we toll to help each other Leaving lealousy bablind, All ambitions, eavy, slander, Casting out of every mind, Bourning not the meek and lowly, Helping even from the mire, Each unfortunate human being Who for guidance doth aspire.

where their sweeness precuses:
what beside it close shall grow,
hether tullo, pink or dalay
the companion here below
it scinghing in their mission,
the companion here below
it skelphing in their mission,
and in sweetly on each passer,
whether heather, Greek or Jew.

wheeler source, wheeler system of the confidence of the warmy plan. Organized its every plan, sending grace unto the vision, wife examples unto man. You'd we follow out the precepts, And the testing pure obey, we would erganize our forces, Waiting not another day.

Writing not sangle with each other, or some personal dislike, or of the control o

We as Spirituanies vous.

The fitteralized in every thought.
And with breating to humanity.
Deeds of charity be wrought.
None should ask, what good as pliabed.

What spiritualized in the state of the

PIRITUALISM AND ALLIED CAUSES AND CONDITIONS OF NERVOUS DEBANGEMENT.

By William A. Hammond, M. D. New York. G. P. Putnam's Sons. 1876. Pp. 366, 12 Mose

REVIEWED BY HUDSON TUTPLE.

for himself."
This sweepingly with an arrogance approaching sublimity, Dr. Hammons brands as even of the control of the contro

Abraham Inhoola, and a host of chares equalye eminent.
Hills affact is peculitar. The stylect has emHills affact is peculitar. The stylect has emwides through nearly four hundred pages advancing a multitude of theories, and as insight arrives at an absolute segation.

"No endian has ever yo bean tifted take arrives at an absolute segation."

In sending has every you be not infect take and a suppose the services of the

The hypothesis of spirits is attogether use least planable that could be aggressed. The spirits are stated to the spirits of the spirits and partitive rated we could not downright cheek and partitive. He introduces won vice as a pattern of an impostor and medium, who can give all ampostors and medium, who can give all any other. He had him give seamons in his cellus to his friends and recommends alm to the cortons. Spiritualism has been fortunate in the taken forepose ranks as "exposers." As we been with acceptance of the vice and with a spiritual ranks are supported or the vice and with a spiritual ranks are supported by the spiritual ranks of spiritual ranks are supported by the spiritual ranks and the spiritual ranks are supported by the spiritual ranks are supported by the spiritual ranks and the spiritual ranks are supported by the spiritual ranks and the spiritual ranks and the spiritual ranks and the spiritual ranks and the renders himself liable to inquity field him over character. "Andower with the spiritual ranks and their renders himself liable to inquity field him over character."

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omes hash by the accused."

He further stated which lasted nearly four "That the tripl which lasted nearly four "That the tripl which lasted nearly four "That the triple will be a second that through that has ever occurred in our military history, and the accused had throughout the desired history, and the accused had throughout the desired had desired his desired. The court which was composed of ains Gaspard Officers, at the gloss of this protonged infrastigation, decirated his of the protonged of the protonged infrastigation, decirated his protonged in the protonged of the pr

roady depressed by the cars of business, with that powerful and-dangerous instrument, has proved to some minds that however fulliant as man he may be as a theorist, as a practitioner of medicine, he knows feet than these with know more about human diseases and their

oy." (p. 90)
He thus summarily disposs of spiritual photography.
He thus summarily disposs of spiritual photography.

It is the summarily disposs of spiritual photography.

It is the summarily disposed to the summarily of the s

tions, and can are to challenge.

But Dr. Hammond dwells with delight over Mr. Cooke's Manikin "Psycho," "twenty two inches high, dressed in an oriental contume and sitting cross-legged on a small pedestal." "Under the content of t

att cross-legged and play white, Spiritualism at all the work of some imposition behind the Hankini all the work of some imposition behind the Hankini and the phenomens as manifested by D. Home merits especial attention. Pape after from the property of the following contents. An absolute one or these of the following contents. An absolute of figure of these sections of the pair of those actions of the pair of these sections of the pair of these sections of the pair of these sections and management of the pair of the property of the pair of the property of the pair of the

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as another, and he can not endure the pre-ence of intraders.

Here he says: "Of all the forms of medi-smistic interference, that of healing disease an probably the fullest scope."

Imagination by the principal agency in these

dept in successful the subject—but in the papers, we denote of the subject—but in the papers, we denote the subject in the papers of the subject in the subj

him."
Surgeon General's word for
add a line by way of proof.

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without disguise, as wrapped in the lime.
In cloistered silence sat they mus with sudden step then on them

EVANGELICAL ALLIANCE.

view of Its Prize E.

BY Q W. COOK OHAPTER V.

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torgets that alchemy was chemistry in its y, and astrology was astronomy in its rifamile manifestations. Even so, in iral as well as mental department of hustory, have the mythologies and attorystal z veligion been intentite, and

rendered each successive system ty an improvement on the pre-th has been a step forward tow-lism, till now, in the Protes-tre is an almost unlimited number at the intelligence of the race has such a decree that labor noveor sum a occree that labor never of the Evangilical Alliance can never unite into one system based upon arbitrary as of bellef. They can only be united universal ground of love to God and man. And this will dealt infidels, alists, Rationalists, and Pantheista—in sphody- on the broad ristortom of the hopd of God and the Brotherhood of

. 834), "Rymanism is not the only corrupted Christianity," and the tenportunity for expression, are en-widence that the Christ principle that it can be appropriated by all chiolied just so far as our social a and organic dispositions will

s earth." I can that that Inner Light teath overy man that comesh into may indeed find opportunity for and the whole human race recog-sharhood of God, and be united, union nor Evangelian, but in the

Now the fact is that the child or the sys bit and read according times. The state of the control of the cont

Drive not out of Truth's pure temple With a whip of scorpions dire, But in love and wisdom noble Win all in its portale fair.

Win all in the portals fair.

Win all in the portals fair.

It is a present to the decrepancies between actions required to the decrepancies between the control of the present presen

of Froisstant dogmas never the opposite.

In regard to true principles of interpretation having found (p. 855), that "The philosophy of nature will not beed to much survey therefore a state will not beed to much survey therefore a makes the interpretation of Berlpture bend to the farst which science hav/demonstrated. Are these Reversed gentlemen Einable to see that this is in reality making Science the test of the state of the sta this is in reality making defence the test of truths and decrying the includibility of their truths and decrying the includibility of their including the control of the control of the truth after another, so one at-ter another diseases where the control of interpretation. Two, Dr. Thimage are, "Table the control of the control of the control of the children of the control of the control of the delays, the tatter mobility of the sun (at the children of the control of the children of the control of the control of the children of the control of the control of the theory of the control of the control of the theory of the control of the control of the theory of the control of the control of the con-trol of the control of the control of the con-trol of the con-trol of the con-

be."
So that if Dr. Talmage and his learner
jutors do now disbollows the story and
set it saide, it is evident their Master
His endorsement, and was deceived
were other men in that ignorant age. 'A
According to this interpretation or
ure which is bent to the facts which.'

rear ago, and taki in a state of physical vr. collamon of which we have in our present failed world only use ventures of creation." Now, writer it are after confident and he legical than Mr. Pearson, we the latter ears, "We hope, in all charity, the holders of such an opinion we rapidly disappearing," We hope such opinions are disappearing, because we hope people are becoming more and more suligiplance. disappearing the surface of the su

irest to over stress, how he stressed, severy absorficiols?

Motwithstanding in a reverious chapter, Mr.

Pearson on drampt in neights an eighten Finker,
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DRIFT OF TURI GRUEGIES.

but, like he seet havon as United Brethren, he would have them all united in his way or non. He deplores (p. 473), that in Christian like the harmony has been broken, brethree been made in the body, and member has bren asying nato member, 'I have no need of these," yet all through the "Besty" his is precisely real till through the "Besty" his is precisely the best of the property of the

ental doctranes which we mentioned in ming of this "Essay" (see p. 3, in the rips of this Review). as emphatically ing the strain of God." Verily a un-labilities, founded as it is on arbitrary which his great and mighty Wr has to accomplished, in the suppression idual liberty and the right of contact from a did Routentem before hy-re y joice has the day is past for the qu-

of God if a haveprinciple shall will was
good? Ownid-Coarlegias, with his cogood? Ownid-Coarlegias, with his cogood? Ownid-Coarlegias,
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cause of charity? Who egain is exculated?
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existed, my as a consequence of the petitions of man, but as is 'necessity of the divine life. Recease of this divine government—this di-vine delviny—this divine toil, each moment is prolling of results.

dis. Each soul will experience the result of its own thought and selding as a fifth of follow-ing a cases. No gifts from without, either as warrate or punishments by only instinate.

and thought and estion as an effect follow-ing a sease. No gifts from whited, either as growth, or blight. Hence Vications Adone-ments are untrue in theory, impossible 15, 5th. Loddingshim to merality can not pro-tag, since misself moral being and is there-were held as a sign that the race is outgrowing its belyeast.

in the state of th

This Wonderful Medium Lying in a Critical Condition.

Able Article in Her Defense The Diffic of Her Spirit Returning to Her Body Dan gers of Breaking Conditions at a Circle.

A COMMUNICATION PROM A. B T.

The Rochester papers as you are aware are of interfall of alleged exposures of frauds in meditans for aptitude materializations. If meditans for aptitude materializations are proportional to the proper readers and the proble will assepted the proper readers and the proble will assepted the property of the property of

medium tor special materials without an income our readers and the public will suspend their jodgment in the matter till the smoke before the public will be appeared their jodgment in the matter till the smoke her jodgment in the matter till the smoke her jodgment in the matter till the smoke her jodgment in the public will be smoked himself a hypocritical freed to have kept up his practice of read or pretended, material-tions till, he could make more money by expoponents of spiritualism being processed being and her processed the processed the processed of spiritualism being processed to spiritualism being contained and processed the processed which we have been dead to be the processed of the process

In her hade and her becaused dittanous very with blood. She praished dittanous very with blood. She praished dittanous very with blood. She praished with the series of th of determined man could be sized woman and keep the was considered by many the genuineness of the sterialisation. Mr. Oran ed that he believed that a veritable flesh and blood ras the medium. He is believed that before he erially knew no better

The transmot Man Markes and of materials sation, herefore considered their dies principles sation, altered on considered their dies principles sation, altered on the sation and the results. Between the sation of their control of whom made very fair reports for histories between sations to make papers, and others between canadican some constitution, happensides and the cry of number constitution, happensides and the cry of number constitution, happensides and the cry of number constitutions and their const city, even overshadowing entent. So a company of ost of them with M. D. ap ames, formed a conspiracy

found her still under control of Seneca, her face still completely covered with blood dried

control was blood was obtained except or menti what is claimed by the believers in materialization.

The circle Monday morning falled to ret Benness on the footnotes, and a singer one of overellowers of the control and a singer one of overellowers of the control of the contro

Be know press freedom of retinance of the press freedom of retinance of the first state o

ester.

I have supped no positive knowledge of the truth or fairity of the claim of desmakerialisation put, feeth, by the Markook and their friends, but? claim to be in twee of religious do what they can to defined in the persons through whem it is seasiled, and their left fair was nearly specified, demonstrate the truth, or fairly of the platter. And surely every friend that you the property of the platter, and surely every friend that we want to be compared to the property of the platter.

Christian Spiritualists

Giratum of Cartaina Spirit water in the Cartaina Spirit water in Philadelphia, for the purpose of capaning, many have been led to believe that there was no listention of organizing on a veraina hasts.

Let no man be deceived upon the subject. The leiding minds in the movement speak in toose not smbiguous, or of doubtful import. The leiding minds in the movement speak in closer so the state water will see by a persua of the following articles copied from Dr. Watson's IPCAM Watson is Pratural Magazing—the American Sprintral Magazing.

That our readers may know how the recent Convention at Philadelphia is viewed by its of-ficials, we publish extracts from letters from prominent mombers and others in regard to it. Bro. Wm. Fishbough, Brooklyn, E.D., writes.

rrites:

I am estisfed it is all right that I did not articipate in the formal deliberations of the lowersting is would have counseled plans and proceedings a little different from those which were instituted, and doubtless not quite or practicable as synémismay steps as those practicable of the synthesis of the synthesis

pai on foot. Our cause, a rewill shope little 'aright in the future, under the
operating of heaven.

and show the 'aright in the future, under the
operating of heaven.

and show in a virtical
many years ago, that Spiritualism was destined to take a far higher stand inan that which
it first to 'a, and has for the most part mained to take a far higher stand inan that which
it first to 'a, and has for the most part mainago I was informed by my blessed guide that
the time had artived for the insugaration of a
new work by those to whom the charge of afingly, the information that I receive from different and distant parts of the world is such
as to show that a new and quickening infinence has descented, and our own little movethe Hisp Spirit Indefinite and imperfect as
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mant be, it will grow more netted herasther,
established and world of hings will be fully
established as world of hings will be fully
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lished.

fill do the best I can to furnish you an found article, but fear I can do little at mt, as my mind is intensely absorbed in mer direction. Fraternally yours, WILLIAM FIRHDOOR.

But Alley and long for the control of the control o

reacting to a emoorse the "New Movement".

The bills ingrove past circuit to behalf of any the bill signore past circuit to behalf of any the bill signore past circuit to behalf of any the state of the signore of selections and signore of the sig

been good. a, in haste, truly yours, A. J. Fist

Avinum. Outo, July 19, 2970.

Avinum. Outo, July 19, 2970.

The street Ton say, "We must cake a few street. Ton say, "We must cake a few street. The say the street of the local to loca." We have nothing to fear, Broduction; we cannot fail; we may meet with sporary reverse, but must eventually tire, "This succession is a good on man invention," the street is successful to the street of the st

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moss, will continue to grow and gather strength of the continue to grow and gather strength of the continue to the continue to

PLEA FOR ORGANIZING CHRISTIAN

PHILAD PERLADELFILA, Sept. 25.3, 70

BROJJORNE-As I have not troubled your paper for a long lines with the spirit of truth, paper for a long lines with the spirit of truth, and the spirit of truth, and the spirit of truth, and the spirit of truth of the spirit of truth of the spirit of truth of the spirit of the spi

and now is doing the same in save and now is doing the same in sea standard to the late on bundred years, which has caused Boston is have the name of the Blat of the late on hundred years, which has caused Boston is have the name of the Blat of the universe, from whence most all reforms have had their start to break up the old state of things, even the break up the old state of things, even the same had their companies to be the same that the same is being organized over the city of the same handles. vances most all reforms have held their sters, to break up the old sists of things, even the aboiltion questions, etc., and now the spiritual flexibility of the sters of the

God, one government. The line being will be stored the sheep from the goals. will be for a long time, but two parties that the Anti-Obrist the latter will with the Infidels and Catnolies.

Ohrist and the Asti Christ, the latter will units with the Indies and Chandics, commencing with the Spritrinalists.

With the Spritrinalists.

Org and Magog, but Christ Jerus with Bill Holy Saints, will reign supremo over all, for a truth crubed to this earth will risp, in the Christ Jerus with Bill Holy Saints, will reign supremo over all, for a truth crubed to this earth will risp, in the 16-12 days the state of the Christ Jerus will risp, in the 16-12 days met even so it that I have been persecuted and crucified for the 16-12 days the truth through met; even so it that I have been persecuted and crucified for the 16-12 days the 16-12 days that the 16-12 days the 16-12 days that the 16-12 days that the 16-12 days that the 16-12 days that 16-12 days that

spirits redeemed in body as d will take the place of our hould have been the kind of R ago; had the Spiritualists

The Ultimate Greatness of Man:

The Ultimate Greatness of Man.

From the height of the importal nuiverpe, mas looks entymen the set domain or assive, and with honset pride exclaims, "All that I behold is miner," not in the sense of creative corrections of the control of the sense of creative corrections of the control of the sense of the control of th

with appetite examilion. Man exists an diopendent entity. There is no power in nature that can annihilate binny yet he is not insater of hismstif, for leading the state of th

struct and operate a printing press except constants of some sarth, any more than constant of the pressure of

on our material elimination,—all united into one being, and bringing to bear the united on ergies of the whole race united on ergies of the whole race upon one single object, and that object the development of a world from prior existing forms. Is man's power of development, the power to transform the cruide objects with which the earth abounds into objects of materianess, to cease with his more en

jects of usefulness, to cease with his more elearged capacities?

Brooklyn, N. Y., Aug. 12, '76. N. S.

The above communication was made som 20 years ago.

N. Sawren.

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KNOWLEDGE IS THE TRUE

Duties Devolving Upon Spiritual-ists-Organic Effort Nocessary—Re-ligious Dogmas Should be Discard-

In another part of this week's issue will be and articles extracted from the AMERICAN INSTRUCT. MAGAZINE, written by several of a brethren who were named as vice-presists or other officials at the recent Philadel

convention.

The training of these exticles there can be any doubt but what it was, and set is, and ded by the leader in that convention to did, the Spiritualists of this country into did, the Spiritualists of this country into expension of an organization, to all intensical purposes, religious in its character, with the Christ as the watchworly and recognized ator, not a whit in advance of Universal-

While we favor organic efforts—m in form—is a means for instituting measures for shillphening the minds of the people in tegral to the true philosophy of life, and tend-ting by the diffusion of knowledge, which we be-lieve as the true serior of mankind—that which alone will save from the thraildom of ain and its consequences—we do most positively protest against any movement that shall in the least degree tend to sectarianism, or to the es-tablishment of an idol for worship, be it of Christian or other religious cast.

Contains or the religious cast.

Loss that three decades have passed since the underly an off or modern Spiritualism, and yet, against most formidable opposition is has found in very to the heart of millions of our conde lay as a three of or modern Spiritualism, and yet, against most formidable opposition is has been seen to be a seen of the seen of th

These millions of Spiritualists will be very the to take on a yoke notwithstanding it may a lined with the finest satin, and tinted with ariegated colors of most affractive hue.

riegated colors of most affractive hus. Splittnalism must present for the accept-tee of men and women of thought,—placed faced revide. Cours and effect must be rec-nized as most potent in the moral and phys-maport with reason. We, as rational men the women, must such that if we would have popy and good results, we must inangurate a part in action, lagitimate cannels, Splittnalistie are tithinking people, who o-by the workings of nature in all depart-uits of her wide domains. They contem-te the side course in foligion-

animal kingdom disappear, and the useful and the good are developed. The thoughtful man institutes the means for such wonderful de-velopments in the animal kingdom, as day by day present themselves to the most ordinary

observer.

Pass to the human kingdom, and we find no exception to the rule. There we see that meaning the control of the rule. There we see that meaning the facilities are developed, and the civilised man stands at the head of all finite things and beings in a sinisence, whelding the thatrument into the happinses.

It is his knowledge that gives him the power. He stands at the head of all below, and yes in the line of a reverending progression. As he gains and uses knowledge, it becomes in degree, Ais series.

We hastily given at these, truth that our.

We hastily given at the proposed on the region, Ais series.

We hastily given at the proposed on the region, Ais series.

We hastily given at the region of the region of fact, nor say other means of aeleabors than that which nonturally results from a knowledge of less which make all things in nature work together in harmony for the universal good and the elevation of the human character.

And the series of the human character.

And the control of the human character.

And the series of the control of the human character.

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And the control of the human character.

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people believe in its dogmas, even where the country is accordined with being Christian. But still we are in favor of Commity is accordined with being Christian. But still we are in favor of Committee in the Co

Spiritualism from a Poetical Point of View.

of Vlew.

The Horbinger Hefsh well says:
There can be no doubt that the good and great posts of all ages, from the most ancient days of Homes and Hefsd down to the latted days of Homes and Hefsd down to the latted times of Tennyson and Browning, have been Spiritualists yes, Spiritualists, in the most exclusive sense of the term. Seem of the invisibility of the sense of the horse postable his posts of all sense and clies have been a kind of intermediate gods, divine lasterpeters, holding up in their sathropomorphic mirrors the Great Original to the satonization great He imperet images, and trying to make plain to a less gifted brotherhood that the shades of Hades are the shadows of realities more real than the shadows of a clay formation. What, for instance, by way of illustration, was the meaning of Homes when he made shallies exclaim in astonizationed, there having seen the spirit of his friend Patroclain—

ment, ther having seen the spirit of his friend Patrocins1—
This trae, 'is-certain; man, though dead, re-tains and the seen and the see

minds get their great and beautiful thoughts

and occell rejention, from the advanced unclear phoneses of one gravitations promised land who phoneses of one gravitations promised land who phoneses of the gravitation of the control o

"Loss Home" to a summary of the control of the cont

inbreasing medium of fra progress. It was east of the progress of the same and great poots are Spiritualists at heart; some, and these are the Seit, willingly and knowing by nothers, semi-consciously and half-witting-ly; and a that cleas, of which Swiburne is the spirit modern type, struggic defaulty, Power of the Art." War John Ellion, I als, not a genuine Spiritualist when he same; and some progress of the spiritualist when he same;

Millions of spiritual creatures walk the earth Unseen, both when we wake and when w

Unesen, both when we wake and wifen, we stepp!

Could Million have meant anythird different services of the country of the cou

semi-conscious class of poets, when he tells us in "Resignation"—

There is no death! what seems so in This life of mortal breath Is but a suburb of the life elysian, Whose portal we call Death.

WHOSE Points We can Seem.
What difference is three between Longfellow's
"life elysisn" and the eternal Sumerizand or
the Spiritualist? I naswer, none; but the poet
has only seen the golden border of the white
germent of truth. And egain, his "Haunted
germent of truth. And egain, his "Haunted
He will tell your
He will tell your
He will tell you

All houses wherein men have lived and died Are haunted houses. Through the open doors

The harmless phantoms on their errands glids
With feet that make no sound (7) upon the floors.

if language means abything, these verses must most unmistakably refer to the fact that the spirits of the departed do really visit us some-times, because they still take an interest in our human sflairs. Again, his celebrated

Dust thou art, to dust returnest Was not spoken of the soul

lagman sflairs. Aguln, his colebrated

Dust thou art, fo dust returnest

Was not proben of the soul

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higher destination than that of the mere opthat the soul state of the soul state of the soul

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with, he insugan used by the modern spirit,
to pish words of proces, the tides of being mabistyle and the second of the seems of the second of the second

Our volues took a higher range; Once more we sang: they do not die, Nor lose their mortal sympathy, Nor change to us, although they change;

Rapt from the fickle and the frail With rathered power, yet the san Pierces the keen soraphic flame From orb to orb, from well to veil. Riss, happy morn, rise holy mourn,
Draw forth the cheerful day from night:
Oh Father, touch the east, and light
The light that shone when Hopk-was born.
C. W. HORKER

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£223 4 11 The above shows that our English friends are actively engaged in a worthy object. We hope the Spiritualist of-Caineries may still continue in the good work of resulting the David Testimantal in take contra', Contributors for the purpose may be sent to Wan. The contractions for the purpose may be sent to Wan. Good of the Contraction of

Dn. E. O. Dunn, whose icotures are always interesting, holds forth at Baltimore, Md., this month. He expects to return West, Nov. 1st, and will be open for engagements in the West during the Winter. His present, eddress is 92 ton ave, Baltimore, Md.

J. WH. VAR NAMES, M. D., is now ready to make engagements for the fall and wrister, on faverable sterms, it say part of the United Blates, to lecture on subjects chosen by the se-dimon, and improvize posms in the traines state, hold circles, and heal by magnetic trava-urest. Est eays, "thy quicker here forced no late the finel system, and I yield."

Dr. Ormsbee of New York

Dr. Ormabee of New York.

We have long known of the fine-success attending this gentleman's practice, but were not prepared for the splendid exhibit made by the report of one of our staft who has visited the Doctor with the special phrpose of giving his practices and its results a careful personal in-vallegation. After a paintacking study and under treatment, as well as with those previously heated, a report has been rendered us which shows Dr. Ormabee to be a heater of the highest grade, and we have yet to learn of a ringle rathent he has treated that has not been curred or vary materially passaftled. We again, as we have done in previous insteas, commend Doctor Ornabees as a heater of superior power, and a cultured, polithed gentleman whose sequalitance will prove a pleasure to the province of the previous of the province of the pro

#### Letters of Fellowship.

Lectors of reliowibilp.

The Rimiso-Patico-renals Boczner granied a Letter of Pellowship and Ordination toBro. Dayful C. Asambur, of St. Charles,
Mich., on the 14th day of October, 1979; also
to Mrs. W. P. Colder, of San Prancisco, Oplifornia and to Jacon Dautos, of Pöriland, Jown, Oct. 19th, 1979, and to Bro. J. H.
Young, of Houston, Tra., Oct. 17, constituting
these regular ministers of the Gospal and
these regular ministers of the Gospal and
the open and the columnian marriage in due
form of law.

#### . Dr. Samual Watson.

DF. Samual Watson.

On his return from the Alinescota State Convention, holden at Milnespolis, Dr. Samuel Watson, Editor of the American Spristual Magnifer, gave us a fraternal call. Bro. Watson saures us be enjoyed the Convention well. Baid ha, "It was one of the very best conventions I ever attended." Dr. Watson is doing an excelling twork. He reaches a class of people thaffound not be prevailed upon to listen to any other speaker.

## Fraternal Visitors.

Bro. Lether Colby, Elitor-in-chief, and the scalor proprietor of the Bantims or Lusar, Boston, Mass, accompanied by Bro. George A. Bacon, a well-known writer in that paper, are now on a visit to Calego. Bro. Colby is looking as vigorous as a young mass of thirty, parents are. Russ Bacon and Colby are ap-parently, caloping their visit remarkably well.

Two Spiritualists of Tennessee, believing that the time has come for united section on the part of those believing in Spiritualism and the sublines principles of the Spiritual Philosophy, will hold a three days' meeting in Mamphia, Tenn., the First, 3th and 5th of October. Dr. di Watson, Hon. J. M. Peoples, D. McPull of Watson, Hon. J. M. Peopless and McCluma will be present. All first locitied.

#### Mrs. Tappin's Lecture.

Agreeable to appointment, the spirit of John Wesley presented himself to the auditions of the work of the spirit of the spirit of the spirit of the spirit of the "Search for Heaven," through the mediumship of him. Toppan. In our next issue, we will gipe a few items of his wonderful experience.

#### Those Nice Snow-Apples.

Bro. Marcus, Wright, of Middleville, Mich., has our that ke for his present—a barrel of de-licious snow apples. Fruit—delicious triat is a diways palatable. Apples and older with plenty of nuts, during long winter evenings, constitutes a treat that friends seldom refuse to partake of: to partake of.

Dn. J. E. Braces who has been for some years the intimate friend and business associate of Andrew Jackson Davis, has removed, to 131 West Eleventh St., New York, the better to accommodate his large up-town practice. Bro. Briggs is a skillful practitioner and powerful magnetic healer, with a practice that any physician might envy.

Mrs. H./ Monard will speak at Marongo, III, the 66th, 97th, 80th and 50th of Oct., Greis, Nach, Nov. 18th (i weshs): Connell Hinds. Is., Nov. 18th and 19th; Now Jefferson, Inc.; Nov. Stilk; Sith and 50th; Mongron, Inc., Nov. 87th, Sith and 50th; Gardner, Illa, Oct. 19th, 50th and 5th; Gardner, Illa, Oct. 19th, 50th and Stil; Stilk and 5th. Gardner, Illa, Oct. 19th, 50th and Still, Nevenda, Inc., Nov. 20th and Doc. lat Ollston, Inc., Doc. 2nd and 8rd.

Dn. Trooxas S. Winzon, a magnetic physician of Webash, Indiana, will knawer leiters of any one who webash to associate with abla in practice. Dr. Wilson is a gentleman of large experience and a good scholar.

H. F. Unronawon commences debate with the Rev. Dirake, the champion of Methodism in the Southwest, at Ohillicothe, Mo., Nov. 13. It will last eight days.

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BUBBB III

care a great technical powers, or which of Corrise engine, whose ponderous wheels, immease levers seem to aby L-an mon-of all survey, as they impress us with the control of the corrise of the corried of the correct o

risi on the 19th of November, 1831;
Drips acted as engine man; Benjawin
as fireman, and R. L. Bievens as gen
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prominent persons were among the

#### A Vision

of the swamps, they were covered with this, and were much more fillly than-before; like man out of whom the unclean spirits had gone, after a time he took others worse than the

mish at a women and the most where were than the former.

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The following case of a perfect cure of the pernicious habit of using narcotics by Mrs. A. H. Robinson, 394. Dearborn St., Chicago, is published by coasent. Here follows the correspondence in full upon the subject:

send the medicine with to be taken. Bend it to nam, Little Valley, N. Y. 581 W. Erie St., Chicago, Ill., Nov. 4, 78.

561 W. Eric St., Ohleago, III., Mov. 4, 78.
Libreta to the minormal frature in case.
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Your Edier,

"Agree Ny Kya Karrana."

Little Valley, N. "Que cl. 50, 78.

Mrs. Robinson disprosed the case and fur-

Mrs. Robinson diagnosed the case and fi nished her usual opium remedy, which is no coming so extensively into use, and has ready cured thousands of poor sufferers, a here follows the report from the patient cure The product decreases to plot successes, and Mas A. H. Roumens, 28th account filters. Mas A. H. Roumens, 28th account filters. Chicago, Ill. — Words, can not express up thanks to you and the good angain go providing a remedy to free me from that tynant-points. Hook the laid does a month ago. I touch it. I look about word third of the box of the laid to the laid th

Mrs. A. H. RORIESON, SelDesrborn Bt., Chl. cago, Drah Manaa,— Words will fall me to express my gratitude for the great and good result you have effected, in curing my sister of that curied habit of using morphiae. The small sum of \$5 a box for the option remedy (one box having cured berly like no pay at all. Your wes grateful friend,

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rours with many thanks,
R. B. Gill
Frankfort, Ky., May 99, 776. and Bunions Speedily by Spirit Prescription.

Mrs. A. H. Robinson Medium, 294 De. Bt., Chicago, Ill.—Your reply of the 2 Feb., came duly to hand. I tried the 1 you gave me for corns. It acted first racined my corns so that I now have now at all from them.

Respectfully Yours, E. WEI Frankfort, Ky., Mar. 18th. 78.

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Old Cancerous Sore of Five Yes Standing Cured by a Spirit Pre

A. H. Rosmoo.—Manupi.—Omean.—I while you to make an examination of my head and try and see if you can give me any relief.

I have a sore on my left temple, which can be edge of my per torow. Been experient think it a cancer and others the reverse. If the can be edge of my per torow. Been highlighten think it a cancer and others the reverse. If the cancer and others the reverse that it is cancer and others the reverse that it is cancer and others the reverse that the cancer that the cancer

Mrs. Robinson diagnosed and prescrib-the case, and the results will be seen by serusal of the following letters. Eins. A. H. ROBINSON — Enclosed plea-ock of hair and two dollars. I have do

MRA A. H. RORIESON:—I write to you aga and send lock of hair. My head is well but think I would do well to continue your tee mean for some time yet, to prevent its comit out again. Briping to hear from you soon, subscribe myself.

You've the Respect, Lawre O. Pollard.

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I would recommend it to all tobacco users.

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Tama City, Iowa. Feb. 10, 78.

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